

HAYS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 2

TO: THE BOARD OF DIRECTORS OF HAYS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 2 AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given pursuant to Section 551 of the Texas Government Code that the Board of Directors of Hays County Water Control and Improvement District No. 2 will conduct a Regular Board meeting at 5:45 p.m. on Thursday, March 23, 2023 for the purposes stated herein. Members of the Board and members of the public may attend the meeting in person at the Belterra Centre, 151 Trinity Hills Drive, Austin, Texas.

1. PUBLIC COMMENT: Hear public communications and comments (3 minutes per person; no action may be taken during public comment).
2. MEETING MINUTES: Review and approve the revised Minutes for the January 19, 2023 regular meeting, the Minutes for the February 16, 2023 regular meeting and the March 1, 2023 special meeting.
3. FINANCIAL:
 - a) Accounting Report: Review and approve Accounting Report including the review and approval of the Cash Activity Report, director and vendor payments, fund transfers, tax collections, investment reports, opening and closing of bank accounts, signature authorizations, collateral related authorizations, account related matters and Financial Statements and take necessary actions related to such matters.
 - b) Administrative Items: Consideration and possible action on administrative items, including opening and closing of accounts, approval of new signature cards and such other bookkeeping and financial items as are recommended for approval by the District's accountants, including without limitation application to open new TexPool investment account.
4. LANDSCAPING:
 - a) Hear report from landscaper with respect to routine landscaping or additional landscaping projects in the District as may be proposed (with any necessary action to be taken under the General Manager's Report).
 - b) Update and possible action with respect to necessary landscape and greenbelt cleanup activities after recent ice storm.
 - c) Discussion and possible action regarding trail maintenance and any necessary repairs.
 - d) Review and approve draft amendment to the existing landscape services agreement to include maintenance of Mockingbird Trail and authorize execution of proposed amendment reflecting same.
5. ENGINEERING:
 - a) WWTP Joint Facility Report: Consider and approve District Engineer's WWTP joint facility report and take any action as necessary with respect to matters relating to the on-going projects at the WWTP, recommended actions or any additional authorizations, engineering task orders, pay estimates or change orders on existing contracts, substantial or final completion of projects, and other items included in such report.
 - b) District Report: Presentation of Engineer's Report with regard to general engineering matters relating to existing system operations and design, plat approvals, utility easements, permitting matters and ongoing construction projects; approve the advertisement and taking of bids for additional phases of grading, roads and utilities, contract awards related thereto and

approval and ratification of pay estimates and change orders presented to the Board relating to construction of facilities; if timely, approve recommendations for final acceptance of projects, consideration of any matters relating to engineering contracts, task orders or invoice matters, review any updates to irrigation water schedules and such other engineering matters that may come before the Board, and take all necessary actions related to such matters.

c) Action Items:

- i) Consideration and possible action with respect to on-going project for construction of trail extension project.
- ii) Update and possible action regarding liner installation project to repair and enhance existing reclaimed water irrigation main lines;
- iii) Authorization of recommended expenditures and actions related to improvement, repair, maintenance of District property and facilities and such engineering matters as are recommended for action.

6. MANAGEMENT AND OPERATIONS:

a) Update from Boy Scout Zach Johnson, if timely, on his proposed Eagle Project and take all necessary action related to such matter.

b) Manager's Report: Review and approve General Manager's report regarding on-going operations activities, committee matters, parks and trails, landscaping related services, customer care, finance, contractual and joint facilities reports, and receive updates as to operations and resident communications; conduct hearings with respect to violations of District Rules, if any, and discuss and take action on enforcement and remedial measures available to District and take necessary action with respect thereto; approve customer write-offs as necessary; consider and approve adoption of revised system and/or park rules and regulations, if necessary; take any action on needed water conservation and drought contingency measures; review any needed updates or revisions or rate adjustments to existing Service Rate Order, and take any action on these and other operational matters as may be necessary.

c) Ongoing Matters:

- i) Discussion and possible action regarding rule violations in connection with unauthorized greenbelt access for resident swimming pool construction project and related construction debris;

d) Action Items:

- i) Discussion and possible action regarding any necessary property repairs after recent ice storm and potential insurance claims with respect to same.
- ii) Authorization of recommended expenditures and actions related to improvement, repair, maintenance of District facilities and property, ongoing projects and such routine management and operational matters as are recommended for action.

7. ADMINISTRATIVE AND LEGAL:

a) Water Contract Items: Consideration and possible action on matters related to existing agreements for water supply with the Lower Colorado River Authority and water service through the West Travis County Public Utility Agency ("PUA"), water rates and water conservation matters.

b) Water Conservation and Drought Contingency Plan: Consideration and possible action with respect to proposed amendments to Water Conservation and Drought Contingency Plan, and take any other necessary action with respect to such Plan.

c) Legal Matters:

Discussion and possible action with respect to transition of operation and management services from Inframark to Municipal Operations and Consulting and any agreements or consents related thereto.

- i) Update and possible action regarding proposal concerning repair of drip irrigation facilities.
 - ii) Review current District Investment Policy and, if timely, approve a Resolution Acknowledging Annual Review of Investment Policy and Investment Strategies and take any action as may be necessary.
 - iii) Acknowledge receipt and review Arbitrage Rebate Calculations for the 5th Year Computation Period for the Series 2017 Unlimited Tax Bonds compiled by Arbitrage Compliance Specialists, Inc.
 - iv) Acknowledge receipt and conduct annual review of Arbitrage Rebate and Yield Restriction Compliance Service Program and related Rebate Summary compiled by Arbitrage Compliance Specialists, Inc.
- d) Consideration and approve the renewal of bonds and insurance coverage.
- e) Calendaring: Schedule or confirm any proposed additional special board meetings or committee meeting dates.

8. EXECUTIVE SESSION: Adjourn to Executive Session to consult with attorneys regarding pending litigation matters, contemplated litigation matters, and other legal matters related to agenda items in accordance with Texas Government Code § 551.071. If necessary, reopen meeting and take any necessary action with regard to matters discussed in Executive Session.

9. ADJOURNMENT.

Note on Executive Session: The Board of Directors will go into Executive Session, if necessary and appropriate, pursuant to the applicable section of subchapter D, Chapter 551, Texas Government Code Annotated, the Texas Open Meetings Act, on any matter that may come before the Board. No action decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

Note on Public Comment: Any Person wishing to address the Board **generally** will be permitted to present comments at the time the presiding officer calls for public comments in accordance with the meeting notice. Any Person wishing to address the Board with respect to a **specific agenda item** will be permitted to present comments before or during the Board's consideration of the agenda item, at the discretion of the presiding officer.



EXECUTED this the 16th day of March, 2023.

HAYS COUNTY WATER CONTROL AND
IMPROVEMENT DISTRICT NO. 2

Samantha E. Bethke, President