HCWCID NO. 1 BOARD MEETING PACKET 5-13-21

HAYS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1

TO: THE BOARD OF DIRECTORS OF HAYS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1 AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given pursuant to Section 551 of the Texas Government Code, and the March 16, 2020 action of the Office of the Attorney General suspending certain requirements of Section 551, that the Board of Directors of Hays County Water Control and Improvement District No 1 will conduct a Workshop meeting at 4:00 p.m., followed by a Regular Board meeting at 5:00 p.m. on Thursday, May 13, 2021 at Belterra Centre, 151 Trinity Hills Drive, Austin, Texas, for the purposes stated herein.

Members of the public may join this meeting in person or toll-free by calling 877/853-5257 and entering Meeting ID: 865 5386 3355 and Passcode 734988. Those who wish to address the Board at the meeting should send an email to commentsignup@hayswcid.org at least one hour prior to the meeting indicating their name and the item(s) upon which they would like to address the Board. Members of the public who wish to appear in-person will be permitted to do so, subject to applicable physical distancing and other governmental requirements. Face coverings will be required. An electronic copy of the agenda packet will be provided on the District's website before the meetings are conducted. Please visit www.hayswcid.org and click on "Meeting Reports" under the "About Us" tab.

Board Workshop Session Agenda

(4:00 PM)

The Board will conduct a workshop session to review and discuss the following reports. No action will be taken during the Workshop Session, which shall be open to the public at all times and adjourned at or before 5:00 PM.

- 1. Management and Operations Report.
- 2. Financial Report.
- 3. Committee Reports, Recommendations and Assignments.

Regular Board Meeting Agenda

(5:00 PM)

- 4. <u>Public Comment</u>. Hear public communications and comments (3 minutes per person; no action may be taken during public comment).
- 5. <u>Consent Items</u>. The following items are considered to be self-explanatory and may be approved by a single motion. There will be no separate discussion of these items unless a Board member requests that an item be removed and considered separately.
 - (a) Approval of the Minutes of the April 8, 2021 Regular Meeting.
 - (b) Approval of Accounting Report and related disbursements, including without limitation:
 - Monthly Financials, Cash Activity Report, Cash/ Investment/Activity Report,
 Collateral Analysis Schedule, and if timely, Quarterly Investment Report;
 - Monthly Tax Collection Report;
 - Budget Comparison;
 - Check Register and wires;
 - Bond Reporting; and
 - Budgets and other financial reporting.
- 6. <u>Reports.</u> If necessary, review and discussion of reports not completed during Board Workshop Session.
- 7. <u>Engineering and Development Items</u>: Hear presentation of General District Engineering Report, and Joint Facilities Engineering Report, and consideration and possible action with respect to the approval of the following actions:
 - (a) Solicit bids for the Belterra EQ Tank Blower Replacement Project.
- 8. Financial Items. Consideration and possible action with respect to the following items:
 - (a) Administrative bookkeeping items, including opening and closing of accounts, approval of new signature cards and such other bookkeeping and financial items as are recommended for approval by the District's bookkeepers.
 - (b) Collection of delinquent commercial review and inspection deposits.
 - (c) Tier 4 Reimbursement Rights of ERG Belterra, Ltd. and issues related to disbursement of sales and use tax proceeds received pursuant to Strategic Partnership Agreement with City of Dripping Springs.
 - (d) Review of preliminary certified values, existing tax exemptions and possible changes that may be formally considered by the Board in June.
- 9. <u>Management and Operations Items</u>. Consideration and possible action with respect to the following items:
 - (a) Update with respect to preparation of an Emergency Response Plan and After Action Plan.
 - (b) Reopening of Belterra Centre for customer service operations and regular Board meetings.
 - (c) Administration of Water Conservation and Drought Contingency Plan.

- (d) Customer requests, billing matters and adjustments, and proposed write-offs.
- (e) Requests for use of Belterra Centre and other District buildings or park facilities.
- (f) Reported violations of District rules and regulations, requested hearings on reported violations, and proposed enforcement actions.
- (g) Recommendations related to non-compliance with customer service agreements, reclaimed water agreements and other contracts to which the District is a party.
- (h) Coordination of customer communications, including social media posts, customer newsletters and special notices.
- (i) Authorization of recommended expenditures and actions related to improvement, repair, maintenance, operation and use of District facilities and property, and such routine management and operational matters as are recommended for action.
- (j) Acceptance of general management and operations reports.
- 10. <u>Rules, Policies, Agreements and Compliance Requirements</u>. Consideration and possible action with respect to the following items:
 - (a) Proposed one-year extension of existing lease agreement with Inframark, LLC for Belterra Centre customer service and administrative office;
 - (b) Proposed one-year extension of existing lease agreement with Inframark, LLC for wastewater treatment plant storage area;
 - (c) Amended Order Establishing Records Management Program and Appointing Records Management Officer
 - (d) Request for proposals for landscaping and irrigation services and related committee recommendations
 - (e) Potential alternatives for management of District operations and administration, including without limitation review of current management and operations contract with Inframark, LLC.
 - (f) Update with respect to 2021 legislative session, including legislation affecting or pertaining to the District or water districts generally.
 - (g) Joint 210 Irrigation System Plan modifications.
- 11. <u>Water Supply Agreements</u>. Consideration and possible action with respect to existing agreements for water supply with the Lower Colorado River Authority and water service through the West Travis County Public Utility Agency, water use under such agreements, water rates and fees charged to the District under such agreements, and other matters related to District water supply and conservation.
- 12. <u>District Calendar and Schedule</u>. Confirm dates for upcoming regular and special meetings, confirm dates for proposed committee meetings, discussion of upcoming events significant to District and/or Belterra community, and discussion of conferences, meetings and educational opportunities Directors desire to attend.
- 13. Executive Session. The Board may recess into Executive Session at any time to consult with its attorneys regarding any posted matter for which the Board may seek the advice of its attorneys under Government Code 551.071 (including without limitation contemplated or potential litigation matters, and other legal matters related to agenda items) or for any action on the agenda for which a closed session is permitted by law, and will reconvene in open session for any appropriate action on any matter considered in Executive Session.
- 14. If necessary, reconvene in Open Session and take any necessary action with regard to matters discussed in Executive Session.
- 15. Adjournment of Regular Board Meeting.

Note on Executive Session: The Board of Directors will go into Executive Session, if necessary and appropriate, pursuant to the applicable section of subchapter D, Chapter 551, Texas Government Code Annotated, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

Note on Public Comment: Any Person wishing to address the Board will be permitted to present comments at the time the presiding officer calls for public comments in accordance with the meeting notice.

HAYS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1

Douglas L. Botts, President

ITEM NO. 5.(a)

DRAFT

MINUTES OF MEETING OF THE BOARD OF DIRECTORS

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The Board of Directors (the "Board") of Hays County Water Control and Improvement District No. 1 (sometimes referred to herein as the "District") met in regular session, which included a monthly workshop session and regular meeting, all open to the public, at Belterra Centre, 151 Trinity Hills Drive, Austin, Texas, the District's office within the District, on April 8, 2021, and the roll was called of the members of the Board of Directors, (herein referred to as the "Board") to-wit:

Douglas L. Botts
Paul Kelly
Vice President
Daniel B. Robison
Secretary

Transport Acat Secretary

Bill Dally Treasurer/Asst. Secretary Rick Lucas Assistant Secretary

WORKSHOP SESSION 4:00 P.M.:

All members of the Board participated in the meeting and were present at the commencement of the workshop session. Also present at the workshop were Matt Kutac of the law offices of Matthew B. Kutac, PLLC, Kristi Hester and Todd Burrer of Inframark the District's general management and operations contractor and Chris Lane of SAMCO Capital Markets, Inc. ("SAMCO"), the District's financial advisor. Vicki Hahn, paralegal with Winstead PC joined after the Workshop Session was already in progress. In addition, Andy Barrett with Andy Barrett & Associates, PLLC and Judy McAngus, paralegal with Winstead PC joined via telephonic conference.

Matt Kutac explained a few guidelines for the in-person and telephonic conference meeting regarding a request that each Board member confirm their name prior to making any motion or voting on such matters to insure that the public record of the meeting would be heard and accurately recorded. Notification to the public was given that the meeting was being recorded. The meeting was then called to order, and evidence was presented that public notice of such meeting had been given as required by law.

The purpose of the workshop session was to review details pertaining to the consent items and agenda items on the posted Agenda for said meeting, hear updates on committee reports, review of the monthly General Manager's Report, which report includes: (i) operations updates and a summary of activities since the last regular Board meeting and recommended action items for the regular meeting, and (ii) review of the current Accounting Report. During the workshop session, no formal action was taken, but the following matters were discussed in detail:

1. Management and Operations Reports:

Director Botts introduced Todd Burrer, Vice President at Inframark. Director Botts noted that Inframark had recently been acquired by a different private equity firm called New Mountain Capital, and invited Mr. Burrer to provide additional information about Inframark's operations since that time. Mr. Burrer began by providing background information regarding organizational structure and communications since he began working at Inframark in 2017, stating that New Mountain Capital has not made any personnel changes and is focused on growing Inframark's business. Director Robison asked whether any management changes had been made, and Mr. Burrer confirmed they had not. Director Botts inquired as to ownership structure and whether management teams could be affected by another change in ownership, and also whether there had been any changes in communications structure. Mr. Burrer explained that previously the organizational lines of communications were in "silos" based on geographic location, but now communications are based on divisions within the company.

Director Botts followed up by asking whether Ms. Hester still has input on operations, as the Board trusts Ms. Hester given her long history of service. He stated that Ms. Hester has authority of the Board when talking to Inframark. Although Mr. Kennis, who oversees some District operations, is supervised by Inframark managers in Houston, Ms. Hester can still instruct him with respect to certain District operations. However, Ms. Hester is not able to make technical operational decisions. Mr. Burrer also stated that Ms. Hester can authorize changes to maintenance procedures upon consultation with Mr. Kennis, without approaching management in Houston.

Director Botts stated his concern that he wants to avoid Ms. Hester being hamstrung in implementing the Board's requests. Mr. Burrer reiterated that Ms. Hester has authority to "run the show." However, he added that Inframark is currently understaffed, which was exacerbated by the recent winter storm. Inframark is working on adding additional personnel, and trying to improve organizational communications. They are also rotating operators from Houston to cover Austin operations. Director Dally inquired about who will assume Mr. Kennis' role in preparing a District-specific after-action-report related to the winter storm while Mr. Kennis is serving in the US National Guard over the next 6 months. Mr. Burrer stated that he will work within Inframark to pick up where Mr. Kennis left off before he deployed.

Director Botts asked if the rotating operators from Houston are familiar with the District's wastewater plant and related permit. Mr. Burrer responded affirmatively. Director Dally requested that Inframark prepare an operating procedure for the District's plant. Mr. Burrer stated that this was in process when Mr. Kennis had to depart, and that it will need to be resumed. Ms. Hester stated that Inframark already has an operating procedure, it just needs to be updated in light of the winter storm issues. A discussion ensued regarding the specific items to be addressed in the after-action report.

Director Botts concluded by reiterating that Ms. Hester was the Board's point of contact and that he does not want to see her authority limited by poor organizational communications or policies. Director Dally inquired about whether Inframark has an internal audit process. Mr. Burrer stated that Inframark has its own compliance department and that such department is independent of management. He also mentioned that Inframark also has an independent auditor who audits customer water bills, and if Inframark has made a mistake on any issues with respect to water then Inframark will pay for it. Mr. Burrer also reiterated that the District has his cell phone and should call him if they have any questions or issues.

After Mr. Burrer's report, Ms. Hester was asked to review Inframark's General Manager's Report ("GM Report"). Ms. Hester reviewed and updated the Board with respect to operational matters concerning the District's wastewater treatment plant ("WWTP") and 210 Re-Use Irrigation System. The following is a Summary of activities which Ms. Hester reviewed with the Board:

I. Wastewater Treatment Plant

- a) All facilities are in compliance for the Month of March;
- b) Daily average flows are 315,000 gallons a day, 63% capacity;
- c) Scheduling cleaning of MBR basin this Month;
- d) EQ Rehab handrails and catwalk are the last things needed and are scheduled for completion on April 16, 2021;
- e) EQ Tank blowers and piping have been delivered;
- f) Damages to facilities due to winter storm are below insurance deductible. The estimate of damages is \$4,200.00; and
- g) Repaired air header that was causing noise.

II. Re-Use Water System - Drip System

- a) Tank level is back down to 6 feet; and
- b) Full inspection of all fields and control system scheduled in May.

III. Distribution System - Billing

- a) 664 AMI meters installed, 74 users are on the portal. 192 AMI meters installed in March;
- b) We have 269 left to convert and need 150 more meters and endpoint to complete;
- c) Estimate for materials to complete the AMI project is \$45,000 and install \$10,000;
- d) Ordered endpoints for master meters so that we can retrieve reads remotely on "Eye on Water";
- e) Next month we will include in our report the reads for water flows daily; and
- f) Water accountability. This is the 3rd month in a row that we have a 20% or more water loss. Inframark is looking into leak detection companies.

IV. Collection System

- a) Repaired 6" cleanout at Victoria Court; and
- b) PM completed on pumps and motors at all lift stations.

V. Drainage/Ponds

- a) Commercial east pond is running but still has a few remaining issues. Inframark is working with CMA and the Contractor to resolve;
- b) Several repairs to the ponds including replacement of heads and repairs to lines;
- c) PM on all pond pumps and motors was completed in March;
- d) Repaired line on pond 9A at 1100 Belterra Drive;
- e) Replaced ball valve on Trinity and Crampton ponds; and
- f) Repaired strainer and gaskets on Abbey pond.

VI. Parks – Trails

- a) WLE working on downed trees and picking up in the greenbelt; and
- b) Power washed stones at 290 entrance.

VII. Construction

- a) CSI Inspections for Apartments for Building 2A. 44 units all passed. Unit
- b) 2215 and 2218 had issue with drain lines.

VIII. Customer Care Committee

- a) Hot topics include coyotes attacking ducks and deer;
- b) The Committee met jointly with the No. 2 Customer Care Committee to review water relief for customers from winter storm and determined that they would take no action; and
- c) Scheduling next meeting to review security and Touchstone.
- **IX.** <u>Infrastructure Committee</u>: Met on site to discuss the overflow options.

X. Facility Committee

- a) GM is getting estimates on design coordinated for blinds and acoustics; and
- b) Removed Christmas lights from Belterra Centre.

During her report, Ms. Hester mentioned that with respect to III(b) above, once the meters are installed it should keep the District from incurring additional surcharges from the PUA and will help with water accountability.

- 2. <u>Financial Report</u>: Allen Douthitt of Bott & Douthitt was not present at the Board Meeting so Director Dally of the Finance Committee updated the Board on financial matters during the regular Board Meeting
 - 3. Committee Reports, Recommendations and Assignments: No updates.

It was announced that the Workshop was adjourned and the Board moved to its regular Board meeting.

REGULAR MEETING - 5:00 P.M.:

Matt Kutac, general counsel for the District, confirmed that Directors Botts, Kelly, Robison, Dally and Lucas remained at the Belterra Centre for the regular Board Meeting. All of the directors were present when votes were taken and voted on all matters unless an abstention is set out in any such item. Mr. Kutac reminded the directors and consultants to state their name

prior to speaking and requested that motions/seconds be noted by name. In addition, Matt Kutac, Kristi Hester, Todd Burrer, Chris Lane and Vicki Hahn remained at the Belterra Centre joined by Lauren Barzilla with CMA ("CMA"), the District's Engineers, Johnny McDonnell and Josh Fort, with WLE, the District's landscape service provider. Andy Barrett, and Judy McAngus remained on the telephonic conference. After confirming attendance, Mr. Kutac advised those present that the meeting was being recorded.

1. <u>Public Comment</u>: Matt Kutac reviewed the following rules for public comment; (i) comments are limited to 3 minutes per person; and (ii) the Board cannot dialog or take any actions during public comment and is limited to statements of fact, recitation of current policy, clarifying questions and requesting that items be added to a future Agenda. Mr. Kutac called for public comment, however, no person spoke publicly so the Public Comment session was closed and the Board proceeded to the next item of business.

2. Consent Item:

- a) <u>Minutes</u>: The Board of Directors reviewed the Minutes from the March 11, 2021 Regular Meeting. Upon a motion by Director Lucas, seconded by Director Kelly and unanimously carried, the Minutes from the March 11, 2021 were approved contingent on a minor change requested by the Board.
- b) <u>Accounting Report</u>: Mr. Allen Douthitt was absent from the meeting so the Director Dally discussed the Finance Committee's review of the Accountant Report later in the meeting.

Prior to moving on to the next topic, the Board had some questions regarding Ms. Hester's report. Director Kelly requested a timeframe for completion of the EQ Blowers. Ms. Hester responded that Lauren Barzilla would answer that question in her Engineering Report. Director Kelly also wanted to confirm that WLE mows the drip fields but Inframark operates and maintains the drip fields. Ms. Hester confirmed.

Director Lucas asked if the WWTP was back to normal. Ms. Hester responded that the catwalk and rails need to be completed. After the catwalk and rails are completed, the EQ tank would be completed by next Friday. Director Dally expressed his disappointment that it is not finished. He noted that he saw the contractor's trailer on site but when he was there, it was empty and no one was working. Ms. Hester acknowledged that she had noticed that as well and that she has called several times to see why no one is working.

Director Dally also noted his disappointment in the housekeeping at the plant. He stated that even though the spillover occurred six weeks ago, dried cake from the spillover remains underneath where the pumps are located and needs to be cleaned. Mr. Burrer stated that he is working on getting the right people to the District who will resolve the problems.

Director Kelly stated that he would still like for the Board to go to the WWTP to see it and would like to schedule a meeting there. It was confirmed that the WWTP is designated as a meeting place so there is nothing prohibiting the Board from meeting there. Ms. Hester stated that it would be better if the Board goes out to the WWTP after the Drum Screen is replaced.

Director Botts stated that the EQ Basin has cost a lot of money and that it has taken too long to identify issues and to bring it online. He also noted that it appears that if you put pressure on one area of the WWTP, another area fails. He expressed his concern that washing the membranes two times a day is putting pressure on and/or diminishing the lifespan of the membranes.

3. <u>Reports</u>: If necessary, review and discuss reports not completed during the Board Workshop Session.

<u>Financial Report</u>: In the absence of Allen Douthitt, Director Dally recapped the Finance Committee's recent meeting with Allen Douthitt to review Bott & Douthitt's Accounting Report dated April 8, 2021. The following is a summary based on such report.

- a) There are five action items for the Board: (i) Approval of the director and vendor payments; (ii) approval of \$23,900 from BancorpSouth Operating Account (New) to BancorpSouth Manager's Account (New); (iii) approval of \$7,191.46 from TexPool Operating Account to TexPool SPA Account; (iv) approval of \$171,201.43 from the TexPool Tax Account to the TexPool Operating Account; and (v) approval of \$500,000.00 from the TexPool Tax Account to the TexPool Debt Service Account.
- b) The month of February was ahead of plan by \$48,000 (\$71,000 favorable revenues and \$23,000 unfavorable expenditures). Unfavorable expenditures are related to the purchase of electronic meters; Year-to-date the District is behind plan by \$94,000.
- c) February charges to the Joint Maintenance CAP were \$2,000. Actual charges are \$49,000 more than the monthly billings to date.
- d) February charges to the General Maintenance CAP were \$57,000. Actual charges are \$30,000 less than the monthly billings to date.
- e) Year-to-date the District has a collection rate of 96.13% on property taxes.

Director Dally noted: (i) that the District and Inframark have "settled up" on the FYE 2020 Joint CAP. With Inframark paying the District \$69,711.06 and the District paying Inframark \$27,206.08; (ii) Inframark has paid the settlement fee with respect to the misappropriation of funds by the previous bookkeeper; and (iii) For February, the District is ahead of budget by \$48,000. He also noted that the District is over in expenditures due to the amount of money put into the Badger meters.

Director Lucas pointed out the payroll summary setting forth the payroll and per diems for each Director.

Upon motion by Director Lucas seconded by Director Botts and unanimously carried, the Board approved the Accounting Report for March together with all payments and disbursements recommended therein.

4. <u>Engineering and Development Items</u>: Lauren Barzilla of CMA presented the **WWTP and 210 Reuse Irrigation Engineering Report** as follows:

I. **Potential action item for the meeting**: Approval of Pay Application No. 7 for \$10,899.00 for 12" ductile iron piping and installation, miscellaneous metals and walkways and the electrical work for the Drum Screen Replacement and Site Plan Revisions.

II. Drum Screen Replacement:

- a) Construction updates: We are waiting on the fabrication and delivery of the stairs.
- b) Recommend approval of Pay Application No. 7 \$10,899.00 set forth in more detail above; and
- c) Construction Updates can be found on the google drive in the PDF called Ongoing Projects at the WWTP.

III. EQ Tank Blower Replacement:

- a) Project design for the replacement is ongoing; and
- b) Construction Updates can be found on the google drive in the PDF called Ongoing Projects at the WWTP.

IV. Belterra Wastewater Treatment Plant Weir Overflow:

- a) Discuss scope of services; and
- b) Construction Updates can be found on the google drive in the PDF called Ongoing Projects at the WWTP.
- V. Wastewater Summary: Average Daily Wastewater Usage for February 2021 was 512,360 gpd 90% of Permitted Capacity is 450,000 gpd.

With respect to Section II (Drum Screen Replacement) above, Director Kelly asked when the Drum Screen Replacement project will be completed. Ms. Barzilla stated that it would be completed before the end of the year. Director Kelly questioned the strain being put on the system by not having the blowers installed for 8 months. Ms. Hester responded that this shouldn't cause any issues. Ms. Barzilla noted that the reason the project won't be completed until the end of the year is because there is still an electrical component missing, but due to the cost, CMA will have to solicit bids. Due to the timing of the Board meetings and required approvals, it will take us to the end of the year. She will have a timeline to present to the Board at next month's Board Meeting.

With respect to the Weir System, Director Robison requested a clarification of the scope of work that the Board authorized CMA to do with respect to the Weir System during last month's Board Meeting. A discussion ensued reiterating the discussion from last month's Board Meeting regarding the solutions for foam-overs versus overflows. A question arose regarding a miscommunication with one of the WWTP operator's regarding reporting overflows to the TCEQ. Ms. Hester confirmed that if an overflow hits the ground that it must be reported to the TCEQ. It was finally confirmed and clarified that Ms. Barzilla will create a set of drawings for the Weir System that will go to construction if the Board approves the plans. She also confirmed that she will get a cost estimate for the Weir System and present it to the Board for a vote.

Director Kelly questioned the two year warranty on the commercial pond. He is concerned that they are going to pass the warranty and the pond will still have issues. Ms. Barzilla confirmed that she is following up with CC Carlton to prevent this from happening. She also stated that the

controllers and programming are the issues and that CC Carlson is responsible. Mr. Burrer mentioned that Inframark has people who have experience in this area and three engineers who can give the District their opinion.

Ms. Barzilla then moved on to the **General District Engineering Report** the as follows:

I. Potential action items:

- a) Approval of Task Order 62 Amendment No. 2 Pad X Plan Review \$11,000; and
- b) Approval of Replat of Lot 3G-1, Amended Plat of Lot 3G North Belterra Commercial Subdivision and Lot 3H, Block "B" Final Plat of the Resubdivision No. 3 of North Belterra Commercial Subdivision

II. Commercial Tract Development

- a) The grease trap plans that have been approved to date are: Sky Cinema, Stiles Switch BBQ, Pieous Pizza, Torchy's Tacos, Jersey Mike's, Dunkin Donuts, The League/Fork & Spoon, Simply Pho, Backspin and Hotel;
- b) The site plans that have been approved to date are Hat Creek, Chase Bank, Chickfil-A, Building Y, IHOP, Belterra Multifamily, Pad S, Hotel and Pad X;
- c) Plans currently under review: CMA is waiting on submittal of Lot 3G-l;
- d) Grease Traps currently under review: None; and
- e) Water LUE determination review: Pad X.
- III. Belterra Village Multifamily: Final completion date for the entire project is set for June 2021.

IV. Pad X

- a) The storm sewer manholes are set to be delivered between April 15th and 18th. It will take a week to install. By mid-May, the storm sewer should be complete and accepted; and
- b) Approval of Task Order 62 Amendment 2 for an additional \$11,000 due to the pad site being separated into two pad sites. This is a non-reimbursable developer expense.

V. Lot 3G-1

- a) Approval of Replat of Lot 3G-1, Amended Plat of Lot 3G North Belterra Commercial Subdivision and Lot 3H, Block "B" Final Plat of the Re-subdivision No. 3 of North Belterra Commercial Subdivision; and
- b) Waiting on submittal of the site plan.

With respect to Section II above, Ms. Barzilla noted that we are at the two year mark with a major restabilization of the disturbed Pad site. She mentioned that they are looking at mulching (not the smaller residential mulch but the larger industrial mulch) to help with the erosion in the disturbed Pad areas.

With respect to Section V above, Ms. Barzilla explained that, east of the medical office, they are combining the previous hotel lot and another commercial lot into one lot. She has reviewed the final plat and the developer has addressed all of her concerns.

Lauren Barzilla recommended approval of the following items, such items being unanimously approved following the noted motions and additional discussions below:

- (a). <u>Task Order No. 62, Amendment No. 2</u>: Upon a motion by Director Dally, seconded by Director Kelly and unanimously carried, the Board approved Task Order No. 62, Amendment No. 2.
- (b). <u>Approval of Replat of Lot 3G-1</u>: Ms. Barzilla showed a map on the screen of the two lots being discussed. Upon a motion by Director Botts, seconded by Director Dally and unanimously carried, the Board approved the Replat of Lot 3-G-1.
- (c). <u>Pay Application No. 7</u>: Upon motion by Director Dally, seconded by Director Kelly, and unanimously carried, the Board approved Pay Application No. 7.

With respect to the Engineering Reports, upon motion by Director Robison, seconded by Director Dally and unanimously carried, the Engineering Reports for March were approved.

5. Financial Items:

- (a) No action items at this time; and
- (b) No action items at this time.
- (c) Director Botts asked Mr. Burrer about the status of the Emergency Response Plan and After Action Plan. He wants the Plans presented to the Board to discuss.
- 6. <u>Management and Operations Items</u>: The Board noted that trash is blowing through the District. Director Botts believes it is coming from a contractor's employees who are not throwing their lunch trash away. However, it was noted that it is hard to prove whose trash it is in order to get the contractor to pick it up or fine them. Ms. Hester offered to have the trash cleaned up. Director Robison and Director Botts volunteered to go pick up the trash.
 - (a) Matt Kutac met with the committee regarding the landscaping and irrigation Requests for Proposals ("RFPs"). The Board reviewed the proposed RFP drafted by Mr. Kutac and discussed the outlined services. Mr. Kutac noted the possibility that Inframark may bid on the irrigation services so the Board should not discuss details during the Meeting. Any details should be discussed in Executive Session or Inframark needed to temporarily leave the Meeting. The Board discussed how the RFPs should be rated. They also discussed separating the RFP into a landscaping RFP and an irrigation RFP. Mr. Kutac again mentioned that any further discussion needs to be in Executive Session or without Inframark present;
 - (b) There was no further update with respect to the winter storm after-action-plan discussed during a portion of the workshop meeting;
 - (c) Upon a question by the Board, Ms. Hester confirmed that the Pre-Covid Disconnect policy will be re-instated on the March 18th billing cycle.
 - (d) No updates;

- (e) The Board asked to see a map of the greenbelt and discussed that the owner of the property adjacent to the District on 290 might be removing trees that are on the District's property. Ms. Hester responded that she could not tell but she would ask the owner of that property for their survey.;
- (f) No updates;
- (g) No updates;
- (h) Authorization of recommended expenditures and actions related to improvement, repair, maintenance, operation and use of District facilities and property, and such routine management and operational matters as are recommended for action:
 - (i) With respect to III(f) of the General Manager's Report, Ms Hester confirmed that it would cost \$5,000 for leak detection and confirmed that this amount is in the budget.

Upon motion by Director Robison, seconded by Director Dally and unanimously carried, the Board approved the hiring a company for \$5,000 to perform leak detection services.

(ii) Ms. Hester requested approval of III(c) of the General Manager's Report, the Board discussed the District's financial situation, taking into consideration the costs of the winter storm and the need to have this project completed.

Upon motion by Director Lucas, seconded by Director Dally and unanimously carried, the Board approved moving forward with the \$45,000 charge to buy the remaining meters and \$10,000 for the installation of the remaining meters.

Upon motion by Director Lucas, seconded by Director Botts and unanimously carried, the Board approved the monthly Management and Operations Report.

Director Botts realized he had forgotten to call on WLE during the Reports so he called for WLE to give their report at this time.

Landscape Report: Josh Fort reported that WLE had completed work on the tree trimming from the freeze. A map of the District was shown and Josh pointed out that WLE trimmed the trees along 290 to the school, around the Welcome Center and 20 resident's homes where tree limbs damaged in the storm were in a resident's yard. The Directors noted that there were a lot of areas that still had broken tree limbs, including trail areas. Mr. Fort acknowledged that he was asking for three more days to complete the work and that they prioritized the cleanup by what was viewable from a car. The Board expressed its disapproval and mentioned that they felt that WLE underbid. Director Lucas wants WLE to pay special attention to the creeks so that water is not blocked by broken limbs. The Board wants a new scope and estimate for the remaining clean-up and then they will decide whether to proceed.

Mr. Fort mentioned the areas that have been and will be mowed. He also noted that Round Up was sprayed. When asked about the wildflowers, Johnny McDonnell responded that it takes three years after first planting the seeds before you see a broad area of wildflowers.

7. Rules, Policies, Agreements and Compliance Requirements:

- (a) The Board asked Ms. Hester how many applicants she had for the Administrative Assistant position. Ms. Hester responded that she had 88 applications and that she would be hiring someone to work directly for her who would be in the office on Monday, Wednesday and Fridays since Ms. Hester is in the office on Tuesday and Thursdays. She also confirmed that there is no additional cost to the District for the Administrative Assistant position;
- (b) Mr. Barrett gave an update on the legislative session. He mentioned that the City of Dripping Springs opposed a bill to try to stop discharges into the Edwards Aquifer. He noted that any bills that do not make it out of committee soon have less chance of passing due to the short time remaining in the session.
- (c) It was stated that the Infrastructure Committee will be working on the Joint 210 Irrigation System Plan. The Committee needs to determine what is and isn't working with regard to operation and maintenance of the system.
- (d) The review of the Amended Order Establishing a Records Management Program and Appointing a Records Management Officer was tabled until the next Board Meeting.
- 8. <u>Water Supply Agreements</u>: No updates were needed.
- 9. <u>District Calendar and Schedule</u>: Ms. Lane mentioned that she is keeping an eye on the petition for advance refunding and hoping that the District could look at refunding higher rate bonds. Ms. Hester confirmed that she will schedule the upcoming Committee Meetings.
- 10. <u>Executive Session</u>: With regard to 9(a) and 10(a) on the posted agenda for the meeting, with Director Kelly abstaining from discussions regarding 10(a), the Board retired, along with Matt Kutac to Executive Session at 7:06 p.m.

Following such Executive Session and upon motion by Director Lucas, seconded by Director Robison and unanimously carried, the Board reconvened in public session at 7:33 p.m. and stated that the Board took no action during the Executive Session.

11. <u>Adjournment</u>: There being no further business to conduct, the meeting adjourned until further call.

APPROVED AND ADOPTED the 13th day of May, 2021.

| | Daniel B. Robison, Secretary |
|----------------|------------------------------|
| DISTRICT SEAL) | |

ITEM NO. 5(b)

Hays County W.C.I.D. No. 1

Accounting Report

May 13, 2021

- Review Cash Activity Report, including Receipts and Expenditures
 - ☑ Action Items:
 - Approval of director and vendor payments.
 - Approval of fund transfers
 - From BancorpSouth Operating Account (New) to BancorpSouth Manager's Account (New): \$18,800.00
 - From TexPool Operating Account to TexPool SPA Account: \$6,974.50
 - From TexPool Tax Account to TexPool Operating Account: \$31,736.31
 - From TexPool Tax Account to TexPool Debt Service Account: \$50,000.00
- Financial Highlights:
 - The month of March came in behind plan by \$76,000. Favorable revenues made up \$45,000 and unfavorable expenditures made up \$121,000 of the total favorable variance. The unfavorable expenditures are related to the wwtp rehab work.
 - Year-to-date the District is behind plan by \$169,000.
 - March charges to the Joint Maintenance CAP came in at \$271,000. Year-to-date actual charges are \$295,000 more than the monthly billings to date.
 - March charges to the General Maintenance CAP came is at \$11,000. Year-to-date actual charges are \$42,000 less than the monthly billings to date.
 - Year-to-date the District has a collection rate of 96.76% on property taxes.
 - Summary of year-to-date director fees paid on page 27.
- Note: The financials contained within are considered interim financials, for this reason you will not see the annual GASB 34 adjustments as well as notes to the financials that are typically presented in the annual audit.

2021 Hays County W.C.I.D. No. 1

| | January | | | | | | | | | | | |
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| | February | | | | | | | | | | |
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| | March | | | | | | | | | | |
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| | April | | | | | | | | | | | |
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| May | | | | | | | | | | |
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| | September | | | | | | | | | | |
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| | December | | | | | | | | | | | |
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| | Notes |
|---------|----------------|
| Jan 14 | Board Meeting |
| | Board Meeting |
| | Bond Payments |
| | Board Meeting |
| | Board Meeting |
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Hays County W.C.I.D. No. 1 Cash Activity Report March 31, 2021 - May 13, 2021

| | | | | Ba | ncorpSouth | В | ancorpSouth |
|--|----------|---|-------------------------|----|--------------------------|----|--------------------------|
| | | | | | Operating count (Old) | | Operating count (New) |
| ash - Reconciled Balance as of | March 3 | 31, 2021 | | \$ | 43,568.13 | \$ | 687,921.2 |
| | | | | | | | |
| Subsequent Activity Through Ma | ay 13, 2 | 021 | | | - | | (198,817.9 |
| | | | | | | | |
| Expenditures Approved April 8, 2021 | | #10185 - #10208 | (408,107.74) | | | | |
| Deposit | | Building Rent - March 2021 | 3,500.00 | | | | |
| Deposit | | Inframark | 60,312.00 | | | | |
| Deposit | | Pool Deposits | 5,000.00 | | | | |
| Deposit | | Commercial Sales Tax (SPA) - APril 2021 | 6,974.50 | | | | |
| Service Collections | | - | 133,503.30 | | | | |
| | | Subtotal - BancorpSouth Operating Account (New) | (198,817.94) | | | | |
| xpenditures to be Approved at | May 13 | , 2021 Board Meeting | | | - | | (337,066.3 |
| | | - | | | | | |
| Dan Robison | 10209 | Director Fees | 774.15 | | | | |
| Douglas L Botts | 10210 | Director Fees | 897.68 | | | | |
| Paul J Kelly | 10211 | Director Fees | 505.13 | | | | |
| William C Dally | 10212 | Director Fees | 586.62 | | | | |
| William F Lucas | 10213 | Director Fees | 427.54 | | | | |
| Spencer Menard | 10214 | Pool Deposit Refund | 450.00 | | | | |
| Andy Barrett & Associates | 10215 | Legal Retainer - May 2021 | 1,620.00 | | | | |
| Aquatic Features, Inc. | 10216 | Duck Pond Maintenance-April 2021/Fountain Repairs | 708.28 | | | | |
| AWBD | 10217 | Membership Fee | 50.00 | | | | |
| Bott & Douthitt, P.L.L.C. | 10218 | Accounting Fees - April 2021 | 5,500.00 | | | | |
| CMA Engineering, Inc. | | Engineering Fees - March 2021 | 18,831.72 | | | | |
| EcoCare Professional Building Services | 10220 | | 185.00 | | | | |
| Excel Construction Services, LLC | 10221 | | 10,899.00 | | | | |
| Inframark, LLC | | Monthly Operations - April 2021/Additional Maintenance - March 2021 | 167,352.03 | | | | |
| Johnson Petrov, LLP | | EMMA Audit Filing | 75.00 | | | | |
| Law Office of Matthew B. Kutac PLLC | | Legal Fees - April 2021 | 22,652.00 | | | | |
| Texas Disposal Systems, Inc. | | | 29,803.78 | | | | |
| | | Garbage Service - April 2021 | | | | | |
| Touchstone District Services, LLC | 10226 | | 941.45 | | | | |
| West Travis County Public Utility Agency | 10227 | · . | 39,256.31 | | | | |
| Winstead | 10228 | Legal Fees - April 2021 | 7,663.45 | | | | |
| WLE, LLC. | 10229 | Winter Strom Clean-up | 4,068.00 | | | | |
| WLE, LLC. | 10230 | Landscape Maintenance Subtotal - BancorpSouth Operating Account (New) | 23,819.17 337,066.31 | | | | |
| | | | | | | | |
| ransfer Requests to be Approv | ed May | 13, 2021 | | | - | | (18,800.0 |
| Hays County WCID No. 1 | 10231 | Replenish Manager's Account | (18,800.00) | | | | |
| | | | | | | | |
| | | - | (18,800.00) | | | | |

Hays County W.C.I.D. No. 1 Cash Activity Report March 31, 2021 - May 13, 2021

| | | | | Bar | corpSouth |
|-------------------------------------|---------|--|-------------|-----|------------------------|
| | | | | | anager's ount (New) |
| Cash - Reconciled Balance as | of Marc | h 31, 2021 | | \$ | 9,798.69 |
| | | | | | |
| Subsequent Activity Through | May 13, | 2021 | | | (3,692.57 |
| | | | | | |
| Transfer Approved April 8, 2021 | | Transfer from Bancorp Operating to Manager's Account | (23,900.00) | | |
| Expenditures Approved April 8, 2021 | | #5106 - #5109 | 7,255.17 | | |
| Expenditures Approved April 8, 2021 | | Payroll Tax - February and March 2021 (EFTPS) | 1,459.26 | | |
| ADT Security Services | 5110 | Belterra Centre Security Services | 183.94 | | |
| Verizon Wireless | 5111 | WWTP Telephone | 71.99 | | |
| A T & T | 5112 | WWTP Telephone - April 2021 | 334.67 | | |
| Pedernales Electric Co-op | 5113 | Utilities - March 2021 | 8,870.98 | | |
| Texas Community Propane, LTD | 5114 | Utilities - March 2021 | 60.49 | | |
| ADT Commercial | 5115 | Fire Monitoring Services | 103.00 | | |
| Brent Cantrell | 5116 | Customer Refund | 193.40 | | |
| Erickson and Associates | 5117 | Customer Refund | 390.09 | | |
| James Wright | 5118 | Customer Refund | 376.86 | | |
| Leah Wilkinson | 5119 | Customer Refund | 55.11 | | |
| M/I Homes of Austin, LLC. | 5120 | Customer Refund | 682.74 | | |
| Pat / John Goodwin | 5121 | Customer Refund | 37.80 | | |
| Rhonda Kramer | 5122 | Customer Refund | 127.31 | | |
| Steven Lee | 5123 | Customer Refund | 146.70 | | |
| AT&T U-verse | 5124 | WWTP Internet | 59.14 | | |
| LCRA | 5125 | Raw Water Purchases - April 2021 | 6,525.31 | | |
| Time Warner Cable | 5126 | Internet Service @ Welcome Center | 294.13 | | |
| A T & T | 5127 | WWTP Telephone - May 2021 | 364.48 | | |
| | | Subtotal-BancorpSouth Manager's Account (New) | 3,692.57 | | |
| | | | | | |
| ransfer Requests to be App | oved Ma | ny 13, 2021 | | | 18,800.00 |
| Hays County WCID No. 1 | | Transfer from Bancorp Operating to Manager's Account | 18,800.00 | | |
| | | | 18,800.00 | | |
| Projected Balance as of May | | | | \$ | 24,906.12 |

Hays County W.C.I.D. No. 1 Cash/Investment Activity Report March 31, 2021 - May 13, 2021

| | Maturity | Interest | Balance | Subsec | quent | Subtotal | Transfers to be Approved | | Projected Balance |
|---|----------|----------|--------------------|--------------|-------------------|--------------------|-----------------------------|----------|----------------------|
| | Date | Rates | 3/31/2021 | Receipts | Disbursements | 5/13/2021 | 5/13/2021 | | 5/13/2021 |
| General Fund - | | | | | | | | | |
| BancorpSouth Operating Account (Old) | n/a | 0.0000% | \$ 43,568.13 \$ | - | \$ - | \$ 43,568.13 \$ | - | | \$ 43,568.13 |
| BancorpSouth Operating Account (New) | n/a | 0.0000% | 687,921.26 | 209,289.80 | (745,174.05) | 152,037.01 | (18,800.00) | (1) | 133,237.01 |
| BancorpSouth Manager's Account (New) | n/a | 0.0000% | 9,798.69 | 23,900.00 | (27,592.57) | 6,106.12 | 18,800.00 | (1) | 24,906.12 |
| BancorpSouth Checking Account (Park Fees) | n/a | 0.0001% | 74,449.00 | - | - | 74,449.00 | - | | 74,449.00 |
| TexPool - Operating Account | n/a | 0.0101% | 4,298,773.33 | 776,821.30 | (312,235.76) | 4,763,358.87 | 24,761.81 | (2), (3) | 4,788,120.68 |
| TexPool - Stragetic Partnership Agreement | n/a | 0.0101% | 286,539.99 | 12,235.76 | - | 298,775.75 | 6,974.50 | (2) | 305,750.25 |
| Total - General Fund | | | 5,401,050.40 | 1,022,246.86 | (1,085,002.38) | 5,338,294.88 | 31,736.31 | | 5,370,031.19 |
| Debt Service Fund - | | | | | | | | | |
| TexPool - Tax Account | n/a | 0.0101% | 762,247.22 | 18,935.19 | (671,204.43) | 109,977.98 | (81,736.31) | (3), (4) | 28,241.67 |
| TexPool - Debt Service Account | n/a | 0.0101% | 2,830,048.57 | 500,000.00 | - | 3,330,048.57 | 50,000.00 | (4) | 3,380,048.57 |
| Total - Debt Service Fund | | | 3,592,295.79 | 518,935.19 | (671,204.43) | 3,440,026.55 | (31,736.31) | | 3,408,290.24 |
| Capital Project Fund - | | | | | | | | | |
| TexPool SR 2020 Capital Projects | n/a | 0.0101% | 349,703.69 | - | - | 349,703.69 | - | | 349,703.69 |
| Total - Capital Project Fund | | | 349,703.69 | - | - | 349,703.69 | - | | 349,703.69 |
| Total - All Funds | | | \$ 9,343,049.88 \$ | 1,541,182.05 | \$ (1,756,206.81) | \$ 9,128,025.12 \$ | 6 0.00 | | \$ 9,128,025.12 |

<u>Transfer Letter Information:</u>

⁽¹⁾ Transfer funds from BancorpSouth Operating Account (New) to BancorpSouth Manager's Account (New)-Check #10231: \$18,800.00

⁽²⁾ Transfer funds from TexPool Operating Account to TexPool SPA Account: \$6,974.50

⁽³⁾ Transfer funds from TexPool Tax Account to TexPool Operating Account: \$31,736.31

⁽⁴⁾ Transfer funds from TexPool Tax Account to TexPool Debt Service Account: \$50,000.00

HAYS COUNTY W.C.I.D. NO. 1 SCHEDULE OF TEMPORARY INVESTMENTS JAN 1, 2021 to MAR 31, 2021

| FUNDS | IDENTIFICATION | INTEREST RATE | INTEREST 1/1-3/31 | BEG. BK VAL 1/1/2021 | END. BK VAL 3/31/2021 | BEG MKT VAL 1/1/2021 | 8/31/2021 | TRADE DATE | MATURITY DATE | DAYS | G/L ACCOUNT |
|------------------------------|---|------------------|----------------------|-------------------------|--------------------------|-------------------------|--------------|------------------|------------------|------|----------------|
| GENERAL FUND: | BancorpSouth - Park Fees Account TexPool - Operating Account | 0.0050% | 43.79 | 74,405.84 | 74,449.63 | 74,405.84 | 74,449.63 | | | | 1025 |
| | Texas Local Government Investment Pool TexPool - SPA Account | 0.0157% | 480.85 | 4,222,881.39 | 4,763,431.36 | 4,222,881.39 | 4,763,431.36 | | | | 1101 |
| | Texas Local Government Investment Pool | 0.0157% | 32.11 | 269,207.32 | 298,780.35 | 269,207.32 | 298,780.35 | , | | | 1103 |
| TOTAL GENERAL OPERATING FUND | | | 556.75 | 4,566,494.55 | 5,136,661.34 | 4,566,494.55 | 5,136,661.34 | | | | |
| DEBT SERVICE FUND: | BancorpSouth - Debt Investments | 0.0001% | 0.11 | 15,024.26 | | 15,024.26 | | | | | 1165 |
| | TexPool - Tax Account Texas Local Government Investment Pool TexPool - Debt Service Account | 0.0157% | 234.51 | 2,143,957.64 | 762,247.22 | 2,143,957.64 | 762,247.22 | | | | 1169 |
| | Texas Local Government Investment Pool | 0.0157% | 129.63 | 1,083,073.05 | 2,830,048.57 | 1,083,073.05 | 2,830,048.57 | | | | 1172 |
| TOTAL DEBT SERVICE FUND | | , | 364.25 | 3,242,054.95 | 3,592,295.79 | 3,242,054.95 | 3,592,295.79 | | | | |
| CAPITAL PROJECTS FUND: | TexPool - SR2020 Capital Account Texas Local Government Investment Pool | 0.0157% | 54.25 | 746,485.44 | 349,703.69 | 746,485.44 | 349,703.69 | - 901 | | | 1146 |
| TOTAL CAPITAL PROJECTS FUND | | • | 54.25 | 746,485.44 | 349,703.69 | 746,485.44 | 349,703.69 | | | | |
| TOTAL ALL FUNDS | | | 975.25 | 8,555,034.94 | 9,078,660.82 | 8,555,034.94 | 9,078,660.82 | | | | |

This quarterly report is in full compliance with the investment strategy as established for the Public Funds (Chapter 2459, amending Chapter 2256); and Investment Policy and Strategies set forth by

Hays County W.C.I.D. No. 1 Collateral Analysis Schedule March 31, 2021

| General Fund | | | |
|---|-----------------|-------------------|-----------------------------|
| | <u>Funds</u> | <u>Collateral</u> | Over/(Under) Collateralized |
| BancorpSouth - | | | |
| Operating Account (General Fund) | \$ 42,400.77 | | |
| Operating Account (General Fund-New) | 725,983.69 | | |
| Manager's Account (General Fund-New) | 15,134.76 | | |
| Park Fees Account (General Fund) | 74,449.63 | | |
| Total Funds BancorpSouth Bank | 857,968.85 | | |
| FDIC Coverage | | 250,000.00 | |
| Pledged Collateral BancorpSouth Bank (Market Value) | | 1,019,511.00 | |
| Total Collateral - BancorpSouth Bank | | | |

Total Collateral/Funds BancorpSouth Bank

\$

411,542.15

\$ 1,269,511.00

857,968.85



April 7, 2021

Hays County WCID #1 Tricia Melton P.O. Box 2445 Round Rock, TX 78680

As of March 31, 2021, the following securities were pledged to Hays County WCID #1:

| CUSIP | DESCRIPTION | MATURITY | PLEDGED AMT | MARKET VALUE |
|-----------|-------------|------------|--------------|--------------|
| 3130A0EN6 | FHLB Bullet | 12/10/2021 | 1,000,000.00 | 1,019,511.00 |

Please check to make sure you have adequate coverage and if you have any questions, please don't hesitate to contact me.

Paula Russell
Public Funds Pledged Collateral Manager
Funds Management Dept.

662-680-2431 paula.russell@bxs.com **Tax Collection Report**

Recap & Standings Report

Cycles: All

Taxing Units: Dripping Spr...

Transaction Date Range: 03/01/2021 to 03/31/2021 Sorted By: By Year, Ascending

Options: Separate Rollbacks, Include

Appraisal

HU1 (Hays County WCID #1)

Taxing Unit Totals (IS,MO,RB,SA)

| axîng Unit Totals | | Section and a control was | Adjusted Uncollected | Collections P& | | lits / Discounts Allowed | Atty. Fee Collected | Variance | Uncollected Balance |
|--------------------------|--|--|--|----------------|----------|-----------------------------|------------------------|-----------|--|
| | Beg. Uncollected | Adjustments | Oncollected | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001 & рлог | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 002 | 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| P00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2/21/2000 | 0.0 |
| 004 | 0.00 0.00 | 0.00 | 0'00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 006 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 006 | 0.00 | 0.00 | 0.00 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 007 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 008 | 2000 | 0.00 | 0.00 | 0 00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 009 010 | 0.00 | 0.00 | 0.00 | 0.00 0.00 | 0.00 | 0.00 | 000 | 0.00 | 365 |
| 011 | 365,98 | 0.00 | 9 9-365.9B | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| 012 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00% | 0 |
| 013 | 0 00 | 0.00 | 9 0,00° 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0. 2 0 |
| 014 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | e 0000 | 0.00 | 0. |
| 0/5 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| 016 | 0.00 | 0.00 | 0.00 | 0.00 | (0.00) | 0.00 | 0.00 | 0.00 | 2,563 |
| 017 | 0.00 | 0.00 | 2,639.88 | 76.05 | 28.14 | 0.00 | 15.63 | 0.00 | 46415 |
| 2018 | 2,639.88 | 8985 | 7 272 51 | 857-15 | 149 14 | 0.00 | 164:41 0.00 | -0.09 | 86,932 |
| 019 | 7/362/36 149,629.22 | 9,551.06 | 159,180.28 | 72,247.97 | 3,121.98 | 0.00 | | 0.00 | CONTRACTOR OF THE PROPERTY OF THE PARTY OF T |
| .020 | 149,029.22 | THE PERSON NAMED OF THE PE | A CONTRACTOR OF THE PARTY OF TH | 0.00 | 0.00 | | Maria Caracteria | | of Mary and Associated Property of the Control of t |
| 2021 | A STATE OF THE PARTY OF THE PAR | 2/02/04/2009/2009/2009 | | Summary | •: | 0.00 | 0.00 | -0.09 | 86,932 |
| | 149,629.22 | 9,551.06 | 159,180.28 | 72,247.97 | 3,121.98 | 0.00 | | 0.00 | 9,345 |
| Total Current | 12 222 22 | -89.85 | 10,278.37 | 933.20 | 177.28 | 0.00 | 180.04 | | |
| Total Delinquent | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 96,277 |
| Rollbacks | 0.00 | 0.00 | 169,458.65 | 73,181.17 | 3,299.26 | 0.00 | 180.04 | -0.09 | 50,211 |
| Faxing Unit Total | 159,997.44 | 9,461.21 | 109,400.00 | Percentages | | | | | |
| % of Roll Collecte | d - 2020 - 97.76% | | usted Original Roll – \$ | | | Current YTD | Collected - \$3,7 | 91,524.94 | |
| Tay Collections C | empared to Current Taxes | Billed 48.28% Collect | ed | | | | | | |
| All Collections Co | mpared to Current Taxes | Billed 50.37% Collecte | d | | | | | | |
| All Collections Co | ions (Collections + P&I Co | liected) - 76,480.43 | tomatic sacrami | | | | | | |

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HAYS COUNTY WCID NO. 1 ANALYSIS OF TAXES COLLECTED FOR RECONCILIATION FY 2020-2021

| TAX YEAR | | 2020 | | 1 | 2019 | | | 2018 | | | 2010 | | | TOTAL | |
|-------------------------------------|---------------------------|---------------------------|----------------------------|----------------------|----------------------|-----------------------|----------------------|----------------------|----------------------|-----------------|----------------------|----------------|---------------------------|---------------------------|----------------------------|
| | General Fund | Debt Service Fund | Total | General Fund | Debt Service Fund | Total | General Fund | Debt Service Fund | Total | General Fund | Debt Service Fund | Total | General Fund | Debt Service Fund | Total |
| PERCENTAGE | \$ 0.2850 | | \$ 0.8600 | | \$ 0.4867 | | | \$ 0.5272 | | \$ - | \$ 0.0010 | | Tunu | Tuna | 1014 |
| COLLECTIONS: | | | | | | | | | | | | | | | |
| OCT TAX ADJUSTMENTS | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| BASE TAX REV TAXES | 0.00 | 0.00 | 0.00 | 0.00 1,655.12 | 0.00 2,157.91 | 0.00 3,813.03 | 0.00 56.84 | 0.00 90.04 | 0.00 146.88 | 0,00 | 0.00 | 0.00 | 0.00 1,711.96 | 0.00 2,247.95 | 0.00 3,959.91 |
| PENALTY | 0.00 | 0.00 | 0.00 | 347.30 | 452.80 | 800.10 | 18.19 | 28.82 | 47.01 | 0.00 | 0.00 | 0.00 | 365.49 | 481.62 | 847.11 |
| NOV | | | | | | | | | | | | | | | |
| TAX ADJUSTMENTS BASE TAX REV | 0.00 | 0.00 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0,00 | 0.00 | 0.00 | 0,00 00,0 | 0.00 | 0.00 | 0,00 0,00 | 0.00 | 0.00 |
| TAXES | 3,853.76 | 7,775.12 | 11,628.88 | 154.72 | 201.71 | 356.43 | 56.41 | 89.37 | 145.78 | 0.00 | 0.00 | 0.00 | 4,064.89 | 8,066.20 | 12,131.09 |
| PENALTY | 0.00 | 0.00 | 0.00 | 34.04 | 44.38 | 78.42 | 18.62 | 29.49 | 48.11 | 0.00 | 0.00 | 0.00 | 52.66 | 73.87 | 126.53 |
| DEC | 20 200 75 | 57,073,78 | 85,362,53 | (104.7() | (12/ 50) | (241.24) | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 0,00 | 28,183,99 | 56,937.20 | 05 101 10 |
| TAX ADJUSTMENTS BASE TAX REV | 28,288.75 0.00 | 0.00 | 0.00 | (104.76) 0.00 | (136.58) 0.00 | (241.34) 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 85,121.19 0.00 |
| TAXES PENALTY | 697,721.71 0.00 | 1,407,684.16 0.00 | 2,105,405.87 | (77.27) 11.08 | (100.74) 14.45 | (178.01) 25.53 | 37.69 13.19 | 59.70 20.90 | 97.39 34.09 | 0,00 | 0.00 | 0.00 | 697,682.13 24,27 | 1,407,643,12 35,35 | 2,105,325.25 59.62 |
| | 0.00 | 0,00 | 0.00 | 11,00 | 14.45 | 20.55 | 15,17 | 20.70 | 34.07 | 0.00 | 0,00 | 0.00 | 24,27 | 33,33 | 37.02 |
| JAN TAX ADJUSTMENTS | 4,196.98 | 8,467.59 | 12,664.57 | (113.95) | (148.57) | (262,52) | (116.31) | (184.26) | (300.57) | 0.00 | 0.00 | 0.00 | 3,966.71 | 8,134.77 | 12,101,48 |
| BASE TAX REV | 0.00 | 0.00 | 0.00 1.088.328.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TAXES PENALTY | 360,667.02 0.00 | 727,661.52 0.00 | 0.00 | (113.95) 0.00 | (148.57) 0.00 | (262.52) 0.00 | (116.31) 0.00 | (184.26) 0.00 | (300.57) 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 360,436.75 0.00 | 727,328.70 0.00 | 1,087,765.45 0.00 |
| FEB | - | | | | | | | | | | | | | - | - |
| TAX ADJUSTMENTS | 0.09 | 0.17 | 0.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | 0.17 | 0.26 |
| BASE TAX REV TAXES | 0.00 170,308.66 | 0.00 343,605,19 | 0.00 513,913.85 | 0.00 0.00 | 0.00 0.00 | 0.00 | 0.00 73.06 | 0.00 115.74 | 0.00 188.80 | 0.00 | 0.00 | 0.00 | 0.00 170,381,72 | 0.00 343,720.93 | 0.00 514,102.65 |
| PENALTY | 143.59 | 289.69 | 433,28 | 0.00 | 0.00 | 0.00 | 26,12 | 41,38 | 67.50 | 0.00 | 0.00 | 0.00 | 169.71 | 331,07 | 500.78 |
| MAR | | | | | | | | | | | | | | | |
| TAX ADJUSTMENTS BASE TAX REV | 3,165.18 0.00 | 6,385.88 0.00 | 9,551.06 0.00 | (39.00) 0.00 | (50.85) 0.00 | (89.85) 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 3,126.18 0.00 | 6,335.03 0.00 | 9,461.21 0.00 |
| TAXES | 23,942.64 | 48,305.33 | 72,247.97 | 372.06 | 485.09 | 857,15 | 29.43 | 46.62 | 76.05 | 0.00 | 0.00 | 0.00 | 24,344.13 | 48,837.04 | 73,181.17 |
| PENALTY | 1,034.61 | 2,087.37 | 3,121,98 | 64.74 | 84.40 | 149.14 | 10.89 | 17.25 | 28.14 | 0.00 | 0.00 | 0.00 | 1,110.24 | 2,189.02 | 3,299.26 |
| APR | | | | | | | | | | | | | | | |
| TAX ADJUSTMENTS BASE TAX REV | 0.00 | 0.00 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TAXES PENALTY | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0,00 00,0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0,00 | 0.00 |
| MAY TAX ADJUSTMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| BASE TAX REV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TAXES PENALTY | 0.00 | 0.00 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| JUN | | | | | | | | | | | | | | | |
| TAX ADJUSTMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| BASE TAX REV TAXES | 0.00 | 0,00 0,00 | 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PENALTY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| JUL | | | | | | | | | | | | | | | |
| TAX ADJUSTMENTS BASE TAX REV | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0,00 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TAXES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PENALTY | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| AUG | 2.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TAX ADJUSTMENTS BASE TAX REV | 0.00 | 0.00 0.00 | 0.00 | 0,00 0,00 | 0.00 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0,00 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TAXES PENALTY | 0.00 | 0.00 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0,00 00,0 | 0.00 0.00 | 0.00 | 0.00 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0,00 | 0.00 | 0,00 | 5,00 | 3,00 | 0,00 | 0.00 | 0,00 |
| SEP TAX ADJUSTMENTS | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| BASE TAX REV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TAXES PENALTY | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0,00 | 0.00 0.00 | 0,00 0,00 | 0,00 | 0,00 0,00 | 0,00 | 0.00 | 0.00 0.00 | 0.00 |
| | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | |
| BASE TAX REV TAXES | 0.00 1,256,493.79 | 0,00 2,535,031,32 | 0.00 3,791,525,11 | 0.00 1,990.68 | 0.00 2,595.40 | 0.00 4,586.08 | 0.00 137.12 | 0.00 217.21 | 0.00 354.33 | 0,00 0,00 | 0.00 | 0.00 | 0,00 1,258,621,58 | 0.00 2,537,843.94 | 0.00 3,796,465.52 |
| PENALTY | 1,178.20 | 2,377.06 | 3,555.26 | 457.16 | 596.03 | 1,053.19 | 87.01 | 137.84 | 224.85 | 0.00 | 0.00 | 0.00 | 1,722.37 | 3,110.93 | 4,833.30 |
| TOTAL DISTRIBUTION | 1,257,671.98 | 2,537,408.39 | 3,795,080.37 | 2,447.84 | 3,191.43 | 5,639.27 | 224.13 | 355.05 | 579.18 | 0.00 | 0.00 | 0.00 | 1,260,343.95 | 2,540,954.87 | 3,801,298.82 |
| | | | | | | | | | | | | | | | |
| BEGINNNING | | | | | | | | | | | | | | | |
| TAXES RECEIVABLE TAX ADJUSTMENTS | 1,249,651.76 35,650.99 | 2,521,227.24 71,927.43 | 3,770,879.00 107,578.42 | 5,033,10 (257,71) | 6,562.05 (336.00) | 11,595.15 (593.71) | 1,245.57 (116.31) | 1,973.16 (184.26) | 3,218.73 (300.57) | 60.65 0.00 | 305.33 0.00 | 365.98 0.00 | 1,255,991.09 35,276.96 | 2,530,067.77 71,407.18 | 3,786,058.86 106,684.14 |
| BASE TAX REV | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0,00 | 0.00 | 0.00 | 0,00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| LESS: COLLECTIONS | (1,256,493.79) | (2,535,031.32) | (3,/91,525,11) | (1,990.68) | (2,595.40) | (4,586.08) | (137.12) | (217.21) | (354.33) | 0,00 | 0.00 | 0.00 | (1,258,621,58) | (2,537,843.94) | (3,/96,465.52) |
| TAX REC @ END OF PERIOD | 28,808.96 | 58,123.35 | 86,932.31 | 2,784.71 | 3,630.65 | 6,415.36 | 992.14 | 1,571.69 | 2,563.83 | 60.65 | 305,33 | 365.98 | 32,646.47 | 63,631,01 | 96,277.48 |
| WEG & CIND OI LEKTOD | 20,000.70 | 30,123.30 | 00,732,31 | ۵,/04./1 | 3,030.00 | 0,710.30 | 774,14 | 1,3/1.09 | د,505.03 | 00,00 | 303,33 | 303,30 | 32,040.47 | 05,031,01 | 70,277.70 |

Financial Statements

Hays County W.C.I.D. No. 1

Accountant's Compilation Report

March 31, 2021

The District is responsible for the accompanying financial statements of the governmental activities of Hays County W.C.I.D. No. 1, as of and for the six months ended March 31, 2021, which collectively comprise the District's basic financial statements – governmental funds in accordance with the accounting principles generally accepted in the United States of America. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

The District has omitted the management's discussion and analysis, the Statement of Net Assets, and Statement of Activities that the Governmental Accounting Standards Board required to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historic context.

In addition, the District has elected to omit substantially all of the disclosures and the statement of cash flows required by accounting principles generally accepted in the United States of America. If the omitted disclosures and components required by GASB 34 were included in the financial statements, they might influence the user's conclusions about the District's financial position, results of operations, and cash flows. Accordingly, these financial statements are not designed for those who are not informed about such matters.

Accounting principles generally accepted in the United States of America require that budgetary comparison information be presented to supplement the basic financial statements. Such information is presented for purposes of additional analysis and, although not a required part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting and for placing the basic financial statements in an appropriate operational, economic, or historical context. Such information is the responsibility of management. The required supplementary information was subject to our compilation engagement. We have not audited or reviewed the required supplementary information and do not express an opinion, a conclusion, nor provide any assurance on such information.

Supplementary Information

The supplementary information contained in the schedules described in the Supplementary Information Index is presented for purposes of additional analysis and is not a required part of the basic financial statements. This information is the representation of management. The information was subject to our compilation engagement, however, we have not audited or reviewed the supplementary information and, accordingly, do not express an opinion, a conclusion, nor provide any form of assurance on such supplementary information.

We are not independent with respect to Hays County W.C.I.D. No. 1.

BOTT & DOUTHITT, P.L.L.C.

May 7, 2021 Round Rock, TX

Hays County W.C.I.D. No. 1 Governmental Funds Balance Sheet March 31, 2021

| | | Governmental Fund | s | |
|-------------------------------------|-----------------|----------------------|--------------------------|--------------------------------|
| | General Fund | Debt Service Fund | Capital Projects Fund | Governmental Funds Total |
| Assets | | | | |
| Cash and Cash Equivalents | | | | |
| Cash | \$ 815,737.71 | \$ - | \$ - | \$ 815,737.71 |
| Cash Equivalents | 5,062,211.71 | 3,592,295.79 | 349,703.69 | 9,004,211.19 |
| Receivables | | | | |
| Service Accounts, net of allowance | | | | |
| for doubtful accounts of \$ - | 162,974.01 | - | - | 162,974.01 |
| Accrued Service Revenue | 138,432.67 | - | - | 138,432.67 |
| A/R - Other | 96,081.63 | - | - | 96,081.63 |
| Property Taxes | 32,646.47 | 63,631.01 | - | 96,277.48 |
| Prepaid Expense | 1,385.52 | - | - | 1,385.52 |
| Interfund | 196,655.80 | - | - | 196,655.80 |
| Intergovernmental | 273,039.95 | - | - | 273,039.95 |
| Plan and Review Fees | 69,386.22 | | | 69,386.22 |
| Total Assets | \$ 6,848,551.69 | \$ 3,655,926.80 | \$ 349,703.69 | \$ 10,854,182.18 |
| Liabilities | | | | |
| Accounts Payable | \$ 450,637.02 | \$ - | \$ - | \$ 450,637.02 |
| Accrued Expenses | 63,239.97 | - | · - | 63,239.97 |
| Retainage Payble | 66,245.90 | - | - | 66,245.90 |
| Due to TCEQ | 2,511.83 | - | - | 2,511.83 |
| Payroll Taxes Payable | 1,459.26 | - | - | 1,459.26 |
| Customer Deposits | 276,515.00 | - | - | 276,515.00 |
| Unclaimed Property | 2,768.99 | - | - | 2,768.99 |
| Interfund Payable | - | 196,655.80 | - | 196,655.80 |
| Maintenance CAP | 176,784.79 | | | 176,784.79 |
| Total Liabilities | 1,040,162.76 | 196,655.80 | | 1,236,818.56 |
| Deferred Inflows of Resources | | | | |
| Property Taxes | 32,646.47 | 63,631.01 | | 96,277.48 |
| Total Deferred Inflows of Resources | 32,646.47 | 63,631.01 | | 96,277.48 |
| Fund Balance Fund Balances: | | | | |
| Restricted for - | | | | |
| Debt Service | - | 3,395,639.99 | - | 3,395,639.99 |
| Capital Projects | - | - | 349,703.69 | 349,703.69 |
| Unassigned | 5,775,742.46 | | | 5,775,742.46 |
| Total Fund Balances | 5,775,742.46 | 3,395,639.99 | 349,703.69 | 9,521,086.14 |
| Total Liabilities and Fund Balances | \$ 6,848,551.69 | \$ 3,655,926.80 | \$ 349,703.69 | \$ 10,854,182.18 |

Hays County W.C.I.D. No. 1 Statement of Revenues, Expenditures & Changes in Fund Balance-Governmental Funds October 1, 2020 - March 31, 2021

| | - | | | | | | |
|---|-------------------------|---|--------------------------|---|--|--|--|
| | General Fund | Debt Service Fund | Capital Projects Fund | Governmental Funds Total | | | |
| Revenues: | | | | | | | |
| Property taxes, including penalties | \$ 1,260,343.95 | \$ 2,540,954.87 | \$ - | \$ 3,801,298.82 | | | |
| Service revenues, including penalties | 1,074,807.12 | - | = | 1,074,807.12 | | | |
| Inspection fees Interest income | 6,000.00 1,935.13 | - 689.38 | - 271.92 | 6,000.00 2,896.43 | | | |
| Rental Income | 21,000.00 | 009.30 | 2/1.92 | 21,000.00 | | | |
| Sales Tax (SPA) | 53,843.68 | - - | - - | 53,843.68 | | | |
| Miscellaneous Income | 3,249.03 | - | - | 3,249.03 | | | |
| Total Revenues | 2,421,178.91 | 2,541,644.25 | 271.92 | 4,963,095.08 | | | |
| Expenditures: | | | | | | | |
| Current - | | | | | | | |
| District Facilities - | | | | | | | |
| Water Purchases | 281,639.89 | - | - | 281,639.89 | | | |
| Operations - Base Fee | 187,150.26 | - | = | 187,150.26 | | | |
| Maintenance - CAP | 127,224.40 | - | - | 127,224.40 | | | |
| Meter Expense | 1,250.14 | - | - | 1,250.14 | | | |
| Pond Maintenance | 2,999.58 | - | - | 2,999.58 | | | |
| Landscape Maintenance | 129,327.02 | - | - | 129,327.02 | | | |
| Landscape Maintenance - Mowing | 3,450.00 | - | - | 3,450.00 | | | |
| Security Expense | 12,772.50 | - | = | 12,772.50 | | | |
| Utilities | 190,187.51 | - | = | 190,187.51 | | | |
| Lab Fees | 222.66 | - | - | 222.66 | | | |
| Permit Expense | 2,327.50 | - | - | 2,327.50 | | | |
| Belterra Centre Expenses | 6,195.14 | - | - | 6,195.14 | | | |
| Joint Facilities - | 241 (57 70 | | | 241 (57 70 | | | |
| Operations - Base Fee Maintenance - CAP | 341,657.70 | - | - | 341,657.70 | | | |
| Repairs & Maintenance - Irrigation | 491,644.85 14,741.82 | - | - | 491,644.85 14,741.82 | | | |
| Drum Screens | 646,159.00 | _ | _ | 646,159.00 | | | |
| Security Expense | 2,695.00 | _ | _ | 2,695.00 | | | |
| Landscape Maintenance - Mowing | 18,000.00 | _ | _ | 18,000.00 | | | |
| Permit Fees | 1,250.00 | _ | _ | 1,250.00 | | | |
| Utilities | 36,642.20 | _ | _ | 36,642.20 | | | |
| Website | 3,841.50 | - | - | 3,841.50 | | | |
| Telephone/Internet | 3,386.97 | - | - | 3,386.97 | | | |
| Engineering Fees | 46,889.15 | - | - | 46,889.15 | | | |
| Accounting Fees | 12,000.00 | - | - | 12,000.00 | | | |
| Reclaimed Water | (16,456.20) | - | - | (16,456.20) | | | |
| Hays WCID No. 2 Participation | (819,221.77) | - | - | (819,221.77) | | | |
| Administrative Services - | 10 560 65 | | | 10 560 65 | | | |
| Director Fees, including payroll taxes Director Reimbursement | 18,569.65 371.10 | - | - | 18,569.65 | | | |
| Membership Dues | 675.00 | _ | _ | 371.10 675.00 | | | |
| Tax Appraisal/Collection Fees | 4,379.92 | 8,836.66 | _ | 13,216.58 | | | |
| Website | 1,470.00 | 0,030.00 | _ | 1,470.00 | | | |
| Bank Fees | 42.39 | _ | _ | 42.39 | | | |
| Miscellaneous Expense | 1,525.83 | _ | _ | 1,525.83 | | | |
| Professional Fees - | 1,323.03 | - | - | 1,323.03 | | | |
| Legal Fees | 101,070.36 | _ | _ | 101,070.36 | | | |
| Accounting Fees | 21,750.00 | - | - | 21,750.00 | | | |
| Engineering Fees | 26,792.55 | - | - | 26,792.55 | | | |
| Financial Advisor Fees | 828.49 | 1,671.51 | - | 2,500.00 | | | |
| Audit Fees | 18,000.00 | _,0,1.01 | = | 18,000.00 | | | |
| Debt Service | -, | | | -,, | | | |
| Bond Interest | - | 253,154.11 | - | 253,154.11 | | | |
| Arbitrage Review Fees | - | 3,150.00 | - | 3,150.00 | | | |
| Paying Agent Fees | | 700.00 | | 700.00 | | | |
| Total Expenditures | 1,923,452.11 | 267,512.28 | - | 2,190,964.39 | | | |
| Excess/(Deficiency) of Revenues over Expenditures | 497,726.80 | 2,274,131.97 | 271.92 | 2,772,130.69 | | | |
| Fund Balance, October 1, 2020 | 5,278,015.66 | 1,121,508.02 | 349,431.77 | 6,748,955.45 | | | |
| Fund Balance, March 31, 2021 | \$ 5,775,742.46 | \$ 3,395,639.99 | \$ 349,703.69 | \$ 9,521,086.14 | | | |
| · · · · · · · · · · · · · · · · · · · | 1 - , | , | , = := ,: 00:00 | , ,,==,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |

See Accountants' Report. 15 of 29

Supplementary Information Index

General Fund

- -- Budgetary Comparison Schedule
- -- Projection of Revenues & Expenses Actual + Budget
- -- CAP Maintenance Analysis
- -- CAP Joint Maintenance Analysis
- -- Cash Reconciliations
- -- A/P Aging Summary

Debt Service Fund

-- Debt Service Schedule

General Fund

Hays County W.C.I.D. No. 1 Budget Comparison March 31, 2021

| | Current Month | | | | | | | Year-to-Date | | | | | | |
|---|---------------|-------------------|----|------------------|----|-----------------------|----|-----------------------------|--------|-------------------|----|-------------------------------|--|--|
| | Actual | | | Budget | , | Variance | | Actual | Budget | | | Variance | | |
| Water Related Income | | | | | | | | | | | | | | |
| 4000 · Water Service Fees | \$ | 45,401 | \$ | 25,657 | \$ | 19,744 | \$ | 329,132 | \$ | 214,194 | \$ | 114,938 | | |
| 4300 · Water Tap Fee | | - | | - | | - | | - | | - | | - | | |
| Total Water Related Income | \$ | 45,401 | \$ | 25,657 | \$ | 19,744 | \$ | 329,132 | \$ | 214,194 | \$ | 114,938 | | |
| Water Related Expense | | | | | | | | | | | | | | |
| 6000 · PUA Bulk Water Purchases | | 15,013 | | 10,567 | | (4,446) | | 127,039 | | 87,327 | | (39,712) | | |
| 6001 · LCRA Raw Water Purchase | | 6,799 | | 5,866 | | (933) | | 41,336 | | 38,630 | | (2,706) | | |
| 6010 · Water Base Fee PUA | | 18,877 | | 18,877 | | (0) | | 113,265 | | 113,265 | | (0) | | |
| 6980 · Distribution Maintenance CAP | | 19,086 | | 10,083 | | (9,003) | | 101,172 | | 60,498 | | (40,674) | | |
| 6985 · AMI Meters | | - | | 292 | | 292 | | 8,857 | | 1,750 | | (7,107) | | |
| 7020 · Laboratory - Water | | - | | - | | - | | 223 | | - | | (223) | | |
| 8650 · TCEQ Fees | | - | | - | | - | | 2,328 | | 2,100 | | (228) | | |
| Total Water Related Expense | \$ | 59,776 | \$ | 45,685 | \$ | (14,091) | \$ | 394,219 | \$ | 303,570 | \$ | (90,649) | | |
| Net Water Related | \$ | (14,375) | \$ | (20,028) | \$ | 5,653 | \$ | (65,087) | \$ | (89,376) | \$ | 24,288 | | |
| Sewer Related Income | | | | | | | | | | | | | | |
| 4100 · Wastewater Services Fees | | 21,233 | | 18,695 | | 2,538 | | 125,305 | | 112,164 | | 13,141 | | |
| 4205 · Reclaimed Revenue | | 573 | | 833 | | (260) | | 16,456 | | 5,000 | | 11,456 | | |
| 4400 · Wastewater Tap Fee | | - | | - | | <u>-</u> | | - | | - | | - | | |
| Total Sewer Related Income | \$ | 21,806 | \$ | 19,528 | \$ | 2,277 | \$ | 141,761 | \$ | 117,164 | \$ | 24,597 | | |
| Sewer Related Expense | | | | | | | | | | | | | | |
| 6100 · Electricity | | 1,965 | | 2,356 | | 391 | | 12,822 | | 14,136 | | 1,314 | | |
| 6105 · Gas | | 42 | | 33 | | (9) | | 423 | | 200 | | (223) | | |
| 6120 · Mowing Lift Stations | | 575 | | 575 | | - | | 3,450 | | 3,450 | | - | | |
| 6150 · Telephone | | - | | 240 | | 240 | | - | | 1,440 | | 1,440 | | |
| 6980 · Operator Maintenance CAP | | | | | | | | | | | | | | |
| Collection System Maintenance CAP | | | | 7,667 | | 7,667 | | 3,878 | | 46,002 | | 42,125 | | |
| Lift Station Maintenance CAP | | 171 | | 2,708 | | 2,537 | | 7,534 | | 16,248 | | 8,714 | | |
| 6981 · Joint Expenses | | cc 200 | | 27 520 | | (20.000) | | 241 (50 | | 105 100 | | (176 400) | | |
| Base Fee Operations WWTP Maintenance CAP | | 66,388 292,091 | | 27,528 13,304 | | (38,860) (278,787) | | 341,658 491,645 | | 165,168 79,824 | | (176,490) | | |
| Drip & Reuse Maint CAP | | 292,091 | | 853 | | 842 | | 712 | | 5,118 | | (411,821) 4,406 | | |
| Drum Screens | | 12,110 | | - | | (12,110) | | 646,159 | | - | | (646,159) | | |
| Electricity - Sewer Plant | | 5,676 | | 2,833 | | (2,842) | | 33,492 | | 17,000 | | (16,492) | | |
| Telephone | | 446 | | 70 | | (376) | | 3,387 | | 420 | | (2,967) | | |
| Website | | 1,290 | | - | | (1,290) | | 3,842 | | - | | (3,842) | | |
| Joint Engineering Fees | | 5,777 | | 833 | | (4,944) | | 34,793 | | 5,000 | | (29,793) | | |
| Joint Engineering Fees-Special | | 3,030 | | 2,500 | | (530) | | 12,096 | | 15,000 | | 2,904 | | |
| Joint Accounting Fees | | 2,000 | | 1,000 | | (1,000) | | 12,000 | | 6,000 | | (6,000) | | |
| Sewer Plant Mowing | | 500 | | 250 | | (250) | | 3,000 | | 1,500 | | (1,500) | | |
| Drip Field Mowing | | 2,500 | | 1,280 | | (1,220) | | 15,000 | | 7,680 | | (7,320) | | |
| 210 Inspections & Repairs | | 4,309 | | 2,985 | | (1,324) | | 14,742 | | 17,910 | | 3,168 | | |
| Security System Monitoring | | - | | 18 | | 18 | | - | | 105 | | 105 | | |
| Security Patrol | | 980 | | - | | (980) | | 2,695 | | - | | (2,695) | | |
| WWTP Trash Service | | 876 | | 100 | | (776) | | 3,151 | | 600 | | (2,551) | | |
| WWTP Insurance | | - | | - | | - | | - 4 250 | | - | | - (600) | | |
| WWTP TCEQ Fees | | - (209,704) | | - | | - | | 1,250 | | 650 | | (600) | | |
| Hays 2 Joint Facility Participation Total Sewer Related Expense | \$ | 191,033 | Ś | 67,133 | Ś | 209,704 (123,900) | \$ | (819,222) 828,506 | Ś | 403,451 | Ś | 819,222 (425,055) | | |
| Net Sewer Related | \$ | (169,227) | | (47,605) | | (121,622) | \$ | (686,745) | | (286,287) | | (400,458) | | |
| Trash Related Income | • | ,,, | • | , ,, | • | , ,, | | ,,- | • | ,,, | • | , , | | |
| 4415 · Basic Services | | 100,813 | | 95,667 | | 5,146 | | 600,539 | | 574,002 | | 26,537 | | |
| Trash Related Expense | | | | | | | | | | | | | | |
| 6110 · Trash Services | | 18,969 | | 19,850 | | 881 | | 113,521 | | 119,100 | | 5,579 | | |
| 6111 · Trash Services Commercial | | 9,850 | | 9,090 | | (760) | | 57,779 | | 54,540 | | (3,239) | | |
| Net Trash Related | \$ | 71,994 | \$ | 66,727 | \$ | 5,267 | \$ | 429,239 | \$ | 400,362 | \$ | 28,877 | | |

Hays County W.C.I.D. No. 1 Budget Comparison March 31, 2021

| | | Current Month | | | Year-to-Date | | | | | | |
|---|--------------------------|--------------------------|---------------|----------|---------------|------------------------------|----|----------------------|--|--|--|
| | Actual | Budget | Variance | | Actual | Budget | , | Variance | | | |
| Overhead Related Income | | | | | | | | | | | |
| 4200 · Application & Transfer Fees | - | 300 | (300) | | - | 1,800 | | (1,800) | | | |
| 4210 · Security Services Revenue | 3,266 | 3,060 | 206 | | 19,620 | 18,360 | | 1,260 | | | |
| 4215 · Office Rental | 3,500 | 3,500 | - | | 21,000 | 21,000 | | - | | | |
| 4250 · Penalties - Customers | 100 | 1,400 | (1,300) | | 211 | 8,400 | | (8,189) | | | |
| 4260 · Penalties - Builder Fines | - | - | - | | 3,249 | - | | 3,249 | | | |
| 4450 · Connection Fee | - | - | - | | - | - | | - | | | |
| 4500 · Tap Inspection Fees | - | 100 | (100) | | - | 600 | | (600) | | | |
| 4600 · Customer Service Inspection Fee | 2,500 | - | 2,500 | | 6,000 | - | | 6,000 | | | |
| 4770 · Commercial Sales Tax Revenue (SPA) | 7,191 | 8,416 | (1,225) | | 53,844 | 50,500 | | 3,344 | | | |
| 4800 · Property Taxes | 24,344 | 5,000 | 19,344 | | 1,258,622 | 1,232,993 | | 25,629 | | | |
| 4850 · Property Tax Penalties/Interest | 1,110 | 208 | 902 | | 1,722 | 1,250 | | 472 | | | |
| 4900 · Interest Income | 78 | 2,083 | (2,005) | | 1,935 | 12,498 | | (10,563) | | | |
| 4960 · Miscellaneous Income Total Overhead Related Income | \$ 42,089 | \$ 24,067 | \$ 18,022 | \$ | 1,366,204 | \$ 1,347,401 | ς. | 18,803 | | | |
| | 42,003 | 24,007 | Ų 10,022 | Ψ | 2,500,204 | Ų 2,547,402 | 7 | 10,000 | | | |
| Overhead Related Expenses | 026 | 4 004 | 450 | | 5.642 | 6.564 | | 022 | | | |
| 6101 · Electricity - Street Lights | 936 | 1,094 | 158 | | 5,642 | 6,564 | | 922 | | | |
| 6115 · Security Services | 2,129 | 3,387 | 1,258 | | 12,773 | 20,320 | | 7,547 | | | |
| 6560 · Payroll Expenses | 252 | 240 | (12) | | 1,320 | 1,440 | | 120 750 | | | |
| 6751 · Director Fees 6752 · Director's Expense | 3,300 37 | 3,000 | (300) (37) | | 17,250 371 | 18,000 2,000 | | 1,629 | | | |
| 6851 · Legal Notices | - | 168 | 168 | | - | 1,008 | | 1,008 | | | |
| 6800 · Legal Expenses | | 100 | 100 | | | 1,000 | | 1,000 | | | |
| General Legal Fees | 8,400 | 8,400 | _ | | 50,482 | 50,400 | | (82) | | | |
| Legal Fees - Barrett | 1,620 | 1,620 | _ | | 9,720 | 9,720 | | - | | | |
| Legal Project | 1,120 | 1,120 | - | | 6,720 | 6,720 | | - | | | |
| Paralegal | 6,568 | 4,583 | (1,985) | | 34,148 | 27,500 | | (6,648) | | | |
| 6900 · Engineering Expense | | | | | | | | | | | |
| General Engineering Fees | 6,128 | 6,667 | 539 | | 26,793 | 40,000 | | 13,207 | | | |
| 6975 · Base Fee Operations | 36,365 | 30,157 | (6,208) | | 187,150 | 180,942 | | (6,208) | | | |
| 6980 · Operator Maintenance CAP | | | | | | | | | | | |
| Lighting Maintenance CAP | - | 83 | 83 | | 40 | 500 | | 460 | | | |
| Detention Pond Maintenance CAP | 187 | 16,250 | 16,063 | | 3,188 | 97,500 | | 94,312 | | | |
| Park Maintenance CAP | 1,250 | 3,375 | 2,125 | | 3,094 | 20,250 | | 17,156 | | | |
| 6995 · Wet Pond Maintenance | 416 | 480 | 64 | | 3,000 | 2,880 | | (120) | | | |
| 7002 · Pavement Repairs | - | - | - | | - | - | | - | | | |
| 7003 · Belterra Centre Expenses | 102 | 252 | 60 | | 201 | 4 542 | | C4.4 | | | |
| Electricity | 192 | 252 | 60 | | 901 | 1,512 | | 611 | | | |
| Gas Janitorial Services | 18 185 | 252 185 | 234 | | 207 | 1,512 | | 1,305 | | | |
| Maintenance & Repairs CAP | 103 | 3,500 | 3,500 | | 1,459 225 | 1,110 21,000 | | (349) 20,775 | | | |
| Security Services | 290 | 275 | (15) | | 1,624 | 1,650 | | 26,773 | | | |
| Telephone & Internet | 294 | 305 | 11 | | 1,778 | 1,830 | | 52 | | | |
| 7100 · Audit Fees | - | - | - | | 18,000 | 18,000 | | - | | | |
| 7150 · Financial Advisor Fees | _ | _ | _ | | 828 | - | | (828) | | | |
| 7150 · Accounting Fees | 3,500 | 3,500 | - | | 21,750 | 21,000 | | (750) | | | |
| 7375 · Tax Collector/Appraisal Fees | 2,197 | - | (2,197) | | 4,380 | 4,250 | | (130) | | | |
| 7550 · Common Area Landscape | 19,004 | 19,583 | 579 | | 118,745 | 117,500 | | (1,245) | | | |
| 7551 · Other Landscape Maintenance | - | 2,500 | 2,500 | | 9,132 | 15,000 | | 5,868 | | | |
| 7552 · Planting Wildflowers | - | - | - | | 1,450 | - | | (1,450) | | | |
| 7600 · Insurance | - | - | - | | - | - | | - | | | |
| 7881 · Website | 180 | - | (180) | | 1,470 | - | | (1,470) | | | |
| 7885 · Membership Dues | - | - | - | | 675 | 2,000 | | 1,325 | | | |
| 8050 · Miscellaneous Expense | 550 | 49 | (501) | | 1,526 | 299 | | (1,227) | | | |
| 8060 · Bank Service Charges | 1 | 1,230 | 1,229 | | 42 | 7,380 | | 7,338 | | | |
| 9000 · Capital Expenditures | \$ 95,119 | - 6 112.255 | - ¢ 17127 | <u> </u> | | - ¢ 704.797 | ć | 159 003 | | | |
| Total Overhead Related Expenses Net Overhead Related | \$ 95,119 \$ (53,029) | | | \$ \$ | | \$ 704,787 \$ 642,614 | | 158,903 177,706 | | | |
| | | | | | | | | | | | |
| Total Revenues Total Expenses | \$ 210,109 \$ 374,747 | \$ 164,920 \$ 254,014 | | \$ \$ | | \$ 2,252,761 \$ 1,585,448 | | 184,874 (354,461) | | | |
| Net Income / Loss | \$ (164,638) | | | <u> </u> | | | | (169,587) | | | |
| | + (=5-7,000) | , (33,034) | , , (, 5,5,5) | | ,, | , 557,525 | T | (_35,56,7 | | | |

Hays County W.C.I.D. No. 1
Revenues and Expenditures - General Operating Fund (Actual + Budget)
March 31, 2021

| March 31, 2021 | Apr | roved Bgt | Actual | Actual | Actual | Actual | Actual | Actual | Budget | Budget | Budget | Budget | Budget | Budget | Total | |
|--|-----|-------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------|---------------------|
| | | Y-2021 | Oct-20 | Nov-20 | Dec-20 | Jan-21 | Feb-21 | Mar-21 | Apr-21 | May-21 | Jun-21 | Jul-21 | Aug-21 | Sep-21 | FY-2021 | Variance |
| Water Related Income | | | | | | | | | | | | | | | | |
| 4000 · Water Service Fees | \$ | 580,410 \$ | 69,151 \$ | 77,942 \$ | 52,878 \$ | 40,808 \$ | 42,951 \$ | 45,401 \$ | 40,284 \$ | 48,907 \$ | 51,226 \$ | 68,830 \$ | 79,204 \$ | 77,765 \$ | 695,348 \$ | 114,938 |
| 4300 · Water Tap Fee | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4415 · Basic Services | _ | - | | - | - | - 40.000 4 | - | - | - | - | - | - | - | - | - | - |
| Total Water Related Income | \$ | 580,410 \$ | 69,151 \$ | 77,942 \$ | 52,878 \$ | 40,808 \$ | 42,951 \$ | 45,401 \$ | 40,284 \$ | 48,907 \$ | 51,226 \$ | 68,830 \$ | 79,204 \$ | 77,765 \$ | 695,348 \$ | 114,938 |
| Water Related Expense | | | | | | | | | | | | | | | | (|
| 6000 · PUA Bulk Water Purchases | | 235,068 | 25,840 | 35,870 | 18,072 | 14,952 | 17,293 | 15,013 | 16,376 | 19,799 | 20,720 | 27,710 | 31,829 | 31,307 | 274,780 | (39,712) |
| 6001 · LCRA Raw Water Purchase | | 85,935 226,530 | 7,979 18,877 | 6,528 18,877 | 7,081 18,877 | 6,666 18,877 | 6,282 18,877 | 6,799 18,877 | 6,700 18,877 | 7,191 18,877 | 7,323 18,877 | 8,326 18,877 | 8,918 18,877 | 8,847 18,878 | 88,641 226,530 | (2,706) (0) |
| 6010 · Water Base Fee PUA 6980 · Distribution Maintenance CAP | | 121,000 | 6,439 | 336 | 715 | 19,008 | 55,588 | 19,086 | 10,083 | 10,083 | 10,083 | 10,083 | 10,083 | 10,087 | 161,674 | (40,674) |
| 6985 · AMI Meters | | 3,500 | 7,974 | - | 883 | - | - | - | 292 | 292 | 292 | 292 | 292 | 292 | 10,607 | (7,107) |
| 7020 · Laboratory - Water | | - | - | - | 107 | _ | 116 | - | - | - | - | - | - | - | 223 | (223) |
| 8650 · TCEQ Fees | | 2,100 | - | 2,328 | - | _ | - | - | - | - | - | - | - | _ | 2,328 | (228) |
| Total Water Related Expense | \$ | 674,133 \$ | 67,109 \$ | 63,939 \$ | 45,735 \$ | 59,503 \$ | 98,156 \$ | 59,776 \$ | 52,328 \$ | 56,242 \$ | 57,295 \$ | 65,288 \$ | 69,999 \$ | 69,411 \$ | 764,782 \$ | (90,649) |
| Net Water Related | \$ | (93,723) \$ | 2,042 \$ | 14,003 \$ | 7,143 \$ | (18,696) \$ | (55,205) \$ | (14,375) \$ | (12,044) \$ | (7,335) \$ | (6,069) \$ | 3,542 \$ | 9,205 \$ | 8,354 \$ | (69,435) \$ | 24,288 |
| Sewer Related Income | | | | | | | | | | | | | | | | |
| 4100 · Wastewater Services Fees | | 224,334 | 21,555 | 22,378 | 21,456 | 18,526 | 20,158 | 21,233 | 18,695 | 18,695 | 18,695 | 18,695 | 18,695 | 18,695 | 237,475 | 13,141 |
| 4205 · Reclaimed Revenue | | 10,000 | 2,934 | 5,317 | 4,740 | 1,011 | 1,882 | 573 | 833 | 833 | 833 | 833 | 833 | 833 | 21,456 | 11,456 |
| 4400 · Wastewater Tap Fee | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4415 · Basic Services | _ | - | | | - | | | | - | - | - | - | - | | - | |
| Total Sewer Related Income | Ş | 234,334 \$ | 24,489 \$ | 27,695 \$ | 26,195 \$ | 19,537 \$ | 22,040 \$ | 21,806 \$ | 19,528 \$ | 19,528 \$ | 19,528 \$ | 19,528 \$ | 19,528 \$ | 19,528 \$ | 258,931 \$ | 24,597 |
| Sewer Related Expense | | | | | | | | | | | | | | | | |
| 6100 · Electricity | | 28,280 | 2,145 | 1,843 | 1,843 | 2,567 | 2,459 | 1,965 | 2,356 | 2,356 | 2,356 | 2,356 | 2,356 | 2,364 | 26,966 | 1,314 |
| 6105 · Gas | | 404 | 40 | 52 | 41 | 35 | 214 | 42 | 33 | 33 | 33 | 33 | 33 | 37 | 627 | (223) |
| 6120 · Mowing Lift Stations | | 6,900 2,879 | 575 - | 575 | 575 | 575 | 575 | 575 - | 575 240 | 575 240 | 575 240 | 575 240 | 575 240 | 575 239 | 6,900 | 1 440 |
| 6150 · Telephone 6980 · Operator Maintenance CAP | | 2,679 | - | - | - | - | - | - | 240 | 240 | 240 | 240 | 240 | 239 | 1,439 | 1,440 |
| Collection System Maintenance CAP | | 92,000 | - | - | 3,878 | - | - | - | 7,667 | 7,667 | 7,667 | 7,667 | 7,667 | 7,663 | 49,876 | 42,125 |
| Lift Station Maintenance CAP | | 32,500 | 27 | 27 | 4,385 | 832 | 2,093 | 171 | 2,708 | 2,708 | 2,708 | 2,708 | 2,708 | 2,712 | 23,786 | 8,714 |
| 6981 · Joint Expenses | | | | | | | | | | | | | | | - | - |
| Base Fee Operations | | 330,334 | 55,054 | 55,054 | 55,054 | 55,054 | 55,054 | 66,388 | 27,528 | 27,528 | 27,528 | 27,528 | 27,528 | 27,526 | 506,824 | (176,490) |
| WWTP Maintenance CAP | | 159,650 | 3,501 | 3,476 | 38,216 | 142,630 | 11,731 | 292,091 | 13,304 | 13,304 | 13,304 | 13,304 | 13,304 | 13,306 | 571,471 | (411,821) |
| Drip & Reuse Maint CAP | | 10,234 | - | - | - | 338 | 362 | 11 | 853 | 853 | 853 | 853 | 853 | 851 | 5,828 | 4,406 |
| Drum Screens | | - | 38,501 | 41,934 | 398,467 | 121,559 | 33,588 | 12,110 | - | - | - | - | - | - | 646,159 | (646,159) |
| Electricity - Sewer Plant Telephone | | 34,000 840 | 5,751 456 | 5,876 420 | 4,440 459 | 5,791 459 | 5,957 1,148 | 5,676 446 | 2,833 70 | 2,833 70 | 2,833 70 | 2,833 70 | 2,833 70 | 2,833 70 | 50,492 3,807 | (16,492) (2,967) |
| Website | | - | 200 | 463 | 200 | 385 | 1,303 | 1,290 | - | - | - | - | - | - | 3,842 | (3,842) |
| Joint Engineering Fees | | 10,000 | 6,139 | 7,754 | - | 7,920 | 7,204 | 5,777 | 833 | 833 | 833 | 833 | 833 | 833 | 39,793 | (29,793) |
| Joint Engineering Fees-Special | | 30,000 | 4,323 | 1,937 | 271 | 1,312 | 1,225 | 3,030 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 27,096 | 2,904 |
| Joint Accounting Fees | | 12,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 18,000 | (6,000) |
| Sewer Plant Mowing | | 3,000 | 500 | 500 | 500 | 500 | 500 | 500 | 250 | 250 | 250 | 250 | 250 | 250 | 4,500 | (1,500) |
| Drip Field Mowing | | 15,351 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,271 | 22,671 | (7,320) |
| 210 Inspections & Repairs | | 35,819 | 2,599 | 2,107 | 1,435 | 3,455 | 837 | 4,309 | 2,985 | 2,985 | 2,985 | 2,985 | 2,985 | 2,984 | 32,651 | 3,168 |
| Security System Monitoring | | 210 | - | | - | - | - | - | 18 | 18 | 18 | 18 | 18 | 18 | 105 | 105 |
| Security Patrols WWTP Trash Service | | 1,200 | 316 | 316 | 316 | 980 516 | 735 812 | 980 876 | 100 | 100 | 100 | 100 | 100 | 100 | 2,695 3,751 | (2,695) (2,551) |
| WWTP Irasii Service WWTP Insurance | | 6,250 | 210 | 210 | 210 | 210 | - 012 | - | - | - | - | - | - | 6,250 | 6,250 | (2,551) |
| WWTP TCEQ Fees | | 1,500 | 1,250 | - | - | - | - | - | - | - | - | | - | 850 | 2,100 | (600) |
| Hays 2 Joint Facilities Participation | | 0 | (55,836) | (65,219) | (248,536) | (176,591) | (63,336) | (209,704) | 0 | 0 | 0 | 0 | 0 | 0 | (819,222) | 819,222 |
| Total Sewer Related Expense | \$ | 813,351 \$ | 70,041 \$ | 61,614 \$ | 266,043 \$ | 172,815 \$ | 66,960 \$ | 191,033 \$ | 67,133 \$ | 67,133 \$ | 67,133 \$ | 67,133 \$ | 67,133 \$ | 74,233 \$ | 1,238,406 \$ | (425,055) |
| Net Sewer Related | \$ | (579,017) \$ | (45,552) \$ | (33,918) \$ | (239,848) \$ | (153,279) \$ | (44,921) \$ | (169,227) \$ | (47,605) \$ | (47,605) \$ | (47,605) \$ | (47,605) \$ | (47,605) \$ | (54,704) \$ | (979,475) \$ | (400,458) |

See Accountants Report 20 of 29

Hays County W.C.I.D. No. 1
Revenues and Expenditures - General Operating Fund (Actual + Budget)
March 31. 2021

| March 31, 2021 | | | | | | | | | | | | | | | |
|---|-------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----------------|
| | Approved Bgt FY-2021 | Actual Oct-20 | Actual Nov-20 | Actual Dec-20 | Actual Jan-21 | Actual Feb-21 | Actual Mar-21 | Budget Apr-21 | Budget May-21 | Budget Jun-21 | Budget Jul-21 | Budget Aug-21 | Budget Sep-21 | Total FY-2021 | Variance |
| Trash Related Income 4415 · Basic Services | 1,148,006 | 99,153 | 99,853 | 99,908 | 100,641 | 100,171 | 100,813 | 95,667 | 95,667 | 95,667 | 95,667 | 95,667 | 95,669 | 1,174,543 | 26,537 |
| Trash Related Expense | | | | | | | | | | | | | | | |
| 6110 · Trash Services | 238,200 | 18,862 | 18,876 | 18,916 | 18,929 | 18,969 | 18,969 | 19,850 | 19,850 | 19,850 | 19,850 | 19,850 | 19,850 | 232,621 | 5,579 |
| 6111 · Trash Services Commercial | 109,080 | 9,381 | 9,275 | 9,574 | 9,850 | 9,850 | 9,850 | 9,090 | 9,090 | 9,090 | 9,090 | 9,090 | 9,090 | 112,319 | (3,239) |
| Net Trash Related | \$ 800,726 | \$ 70,910 \$ | 71,702 \$ | 71,418 \$ | 71,863 \$ | 71,352 \$ | 71,994 \$ | 66,727 \$ | 66,727 \$ | 66,727 \$ | 66,727 \$ | 66,727 | \$ 66,729 \$ | 829,603 | \$ 24,196 |
| Overhead Related Income | | | | | | | | | | | | | | | |
| 4200 · Application & Transfer Fees | 3,600 | - | - | - | - | - | - | 300 | 300 | 300 | 300 | 300 | 300 | 1,800 | (1,800) |
| 4210 · Security Services Revenue | 36,720 | 3,266 | 3,271 | 3,274 | 3,270 | 3,273 | 3,266 | 3,060 | 3,060 | 3,060 | 3,060 | 3,060 | 3,060 | 37,980 | 1,260 |
| 4215 · Office Rental 4216 · Building Rental Revenue | 42,000 | 3,500 - | 3,500 - | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 | 42,000 | - |
| 4250 · Penalties - Customers | 16,800 | 36 | - | 25 | 50 | - | 100 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 8,611 | (8,189) |
| 4260 · Penalties - Builder Fines | - | 500 | 500 | - | 2,249 | - | - | - | - | - | - | - | - | 3,249 | 3,249 |
| 4300 · Water Tap Fee | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4400 · Wastewater Tap Fee | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4450 · Connection Fee | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4500 · Tap Inspection Fees | 1,200 | - | 1,500 | 1,000 | 500 | - 500 | 2,500 | 100 | 100 | 100 | 100 | 100 | 100 | 600 6,000 | (600) 6,000 |
| 4600 · Customer Service Inspection Fee 4770 · Commercial Sales Tax Revenue (SPA) | 101,000 | 9.081 | 8,030 | 1,000 8,792 | 8,513 | 12,236 | 2,500 7,191 | - 8,417 | - 8,417 | - 8.416 | - 8,417 | 8,417 | - 8,416 | 104,344 | 3,344 |
| 4800 · Property Taxes | 1,259,917 | 1,712 | 4,065 | 697,682 | 360,437 | 170,382 | 24,344 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 1,924 | 1,285,546 | 25,629 |
| 4850 · Property Tax Penalties/Interest | 2,500 | 365 | 53 | 24 | - | 170 | 1,110 | 208 | 208 | 208 | 208 | 208 | 208 | 2,972 | 472 |
| 4900 · Interest Income | 25,000 | 529 | 477 | 373 | 328 | 151 | 78 | 2,083 | 2,083 | 2,083 | 2,083 | 2,083 | 2,087 | 14,437 | (10,563) |
| 4960 · Miscellaneous Income | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4995 · Transfer in | - | - | | - | - | - | - | | - | - | | - | - | - | - |
| Total Overhead Related Income | \$ 1,488,737 | \$ 18,991 \$ | 21,395 \$ | 714,670 \$ | 378,847 \$ | 190,211 \$ | 42,089 \$ | 24,068 \$ | 24,068 \$ | 24,067 \$ | 24,068 \$ | 24,068 | \$ 20,995 \$ | 1,507,540 | \$ 18,803 |
| Overhead Related Expenses | | | | | | | | | | | | | | | |
| 6090 · Commercial Insp & Taps | | | | | | | | | | | | | | | |
| 6101 · Electricity - Street Lights | 13,130 | 937 | 937 | 943 | 948 | 941 | 936 | 1,094 | 1,094 | 1,094 | 1,094 | 1,094 | 1,096 | 12,208 | 922 |
| 6115 · Security Services 6560 · Payroll Expenses | 40,640 2,880 | 2,129 321 | 2,129 218 | 2,129 252 | 2,129 126 | 2,129 149 | 2,129 252 | 3,387 240 | 3,387 240 | 3,387 240 | 3,387 240 | 3,387 240 | 3,387 240 | 33,093 2,760 | 7,547 120 |
| 6751 · Director Fees | 36,000 | 4,200 | 2,850 | 3,300 | 1,650 | 1,950 | 3,300 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 35,250 | 750 |
| 6752 · Director's Expense | 10,000 | 95 | 57 | 57 | 57 | 68 | 3,300 | - | - | - | 8,000 | - | - | 8,371 | 1,629 |
| 6851 · Legal Notices | 2,020 | - | - | - | - | - | - | 168 | 168 | 168 | 168 | 168 | 172 | 1,012 | 1,008 |
| 6800 · Legal Expenses | | | | | | | | | | | | | | | |
| General Legal Fees | 100,800 | 8,400 | 8,400 | 8,482 | 8,400 | 8,400 | 8,400 | 8,400 | 8,400 | 8,400 | 8,400 | 8,400 | 8,400 | 100,882 | (82) |
| Legal Fees - Barrett | 19,440 | 1,620 | 1,620 | 1,620 | 1,620 | 1,620 | 1,620 | 1,620 | 1,620 | 1,620 | 1,620 | 1,620 | 1,620 | 19,440 | - |
| Legal Project Paralegal | 13,440 55,000 | 3,752 5,193 | (1,512) 6,677 | 1,120 5,032 | 1,120 4,319 | 1,120 6,358 | 1,120 6,568 | 1,120 4,583 | 1,120 4,583 | 1,120 4,583 | 1,120 4,583 | 1,120 4,583 | 1,120 4,583 | 13,440 61,648 | (6,648) |
| 6900 · Engineering Expense | 33,000 | 3,133 | 0,077 | 3,032 | 4,319 | 0,336 | 0,308 | 4,363 | 4,363 | 4,363 | 4,363 | 4,363 | 4,363 | 01,048 | (0,048) |
| General Engineering Fees | 80,000 | 7,118 | 7,022 | 1,532 | 1,198 | 3,795 | 6,128 | 6,667 | 6,667 | 6,667 | 6,667 | 6,667 | 6,667 | 66,793 | 13,207 |
| 6975 · Base Fee Operations | 361,884 | 30,157 | 30,157 | 30,157 | 30,157 | 30,157 | 36,365 | 30,157 | 30,157 | 30,157 | 30,157 | 30,157 | 30,157 | 368,092 | (6,208) |
| 6980 · Operator Maintenance CAP | | | | | | | | | | | | | | | |
| Lighting Maintenance CAP | 1,000 | - | - | 40 | - | - | - | 83 | 83 | 83 | 83 | 83 | 83 | 540 | 460 |
| Detention Pond Maintenance CAP | 195,000 | - | - 272 | 3,001 | - | - 36 | 187 1,250 | 16,250 | 16,250 | 16,250 | 16,250 | 16,250 | 16,250 | 100,688 | 94,312 |
| Park Maintenance CAP 6995 · Wet Pond Maintenance | 40,500 5,760 | - 870 | 416 | 1,203 416 | 332 416 | 466 | 416 | 3,375 480 | 3,375 480 | 3,375 480 | 3,375 480 | 3,375 480 | 3,375 480 | 23,344 5,880 | 17,156 (120) |
| 7002 · Pavement Repairs | 20,000 | - | - | - | - | - | - | - | - | - | - | - | 20,000 | 20,000 | (120) |
| 7003 · Belterra Centre Expense | | | | | | | | | | | | | | | |
| Electricity | 3,030 | 122 | 124 | 129 | 170 | 164 | 192 | 252 | 252 | 252 | 252 | 252 | 258 | 2,419 | 611 |
| Gas | 3,030 | 12 | 12 | 17 | 17 | 131 | 18 | 252 | 252 | 252 | 252 | 252 | 258 | 1,725 | 1,305 |
| Janitorial Services | 2,220 | 185 | 534 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 2,569 | (349) |
| Maintenance & Repairs CAP | 42,000 | - | - | 225 | - 287 | - | - 290 | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 | 21,225 | 20,775 |
| Security Services Telephone & Internet | 3,300 3,660 | 287 301 | 184 301 | 290 294 | 287 | 287 294 | 290 294 | 275 305 | 275 305 | 275 305 | 275 305 | 275 305 | 275 305 | 3,274 3,608 | 26 52 |
| 7100 · Audit Fees | 18,000 | 301 | 201 | 294 - | 18,000 | - | 294 - | - | 3U3 - | 303 | - | 305 | 3U3 - | 18,000 | - |
| 7150 · Financial Advisor Fees | 2,500 | 828 | _ | - | - | - | - | - | _ | - | - | | 2,500 | 3,328 | (828) |
| 7150 · Accounting Fees | 42,000 | 3,500 | 3,500 | 3,500 | 4,250 | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 | 42,750 | (750) |
| 7160 · Arbitrage Compliance Fees | 5,000 | - | - | - | - | - | - | - | - | - | - | - | - | - | 5,000 |
| | | | | | | | | | | | | | | | |

See Accountants Report

Hays County W.C.I.D. No. 1 Revenues and Expenditures - General Operating Fund (Actual + Budget) March 31, 2021

| | Approve FY-20 | _ | Actual Oct-20 | Actual Nov-20 | Actual Dec-20 | | Actual Feb-21 | Actual Mar-21 | • | Budget May-21 | Budget Jun-21 | _ | Budget Aug-21 | Budget Sep-21 | Total FY-2021 | Variance |
|-------------------------------------|------------------|-----------|------------------|------------------|------------------|------------|------------------|------------------|-------------|------------------|------------------|-------------|------------------|------------------|------------------|-----------|
| 7375 · Tax Collector/Appraisal Fees | | 8,500 | - | - | 2,183 | - | - | 2,197 | 2,125 | - | - | 2,125 | - | - | 8,630 | (130) |
| 7550 · Common Area Landscape | 2 | 35,000 | 20,929 | 19,504 | 19,004 | 20,249 | 20,054 | 19,004 | 19,583 | 19,583 | 19,583 | 19,583 | 19,583 | 19,583 | 236,245 | (1,245) |
| 7551 · Other Landscape Maintenance | : | 30,000 | 3,610 | - | 5,522 | - | - | - | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 24,132 | 5,868 |
| 7552 · Planting Wildflowers | | - | 1,450 | - | - | - | - | - | - | - | - | - | - | - | 1,450 | (1,450) |
| 7600 · Insurance | | 7,070 | - | - | - | - | - | - | - | - | - | - | - | 7,070 | 7,070 | - |
| 7881 · Website | | 1,000 | 264 | 180 | 360 | 180 | 306 | 180 | - | - | - | - | - | 1,000 | 2,470 | (1,470) |
| 7885 · Membership Dues | | 2,000 | - | 675 | - | - | - | - | - | - | - | - | - | - | 675 | 1,325 |
| 8050 · Miscellaneous Expense | | 600 | 324 | - | - | 169 | 484 | 550 | 50 | 50 | 50 | 50 | 50 | 50 | 1,826 | (1,226) |
| 8060 · Bank Service Charges | : | 14,760 | 769 | (2) | (755) | 16 | 14 | 1 | 1,230 | 1,230 | 1,230 | 1,230 | 1,230 | 1,230 | 7,422 | 7,338 |
| 9000 · Capital Expenditures | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Overhead Related Expenses | \$ 1,42 | 21,164 \$ | 97,373 \$ | 84,256 \$ | 90,239 \$ | 96,288 \$ | 82,609 \$ | 95,119 \$ | 114,381 \$ | 112,256 \$ | 112,256 \$ | 122,381 \$ | 112,256 \$ | 142,844 \$ | 1,262,260 \$ | 158,904 |
| Net Overhead Related | \$ | 67,573 \$ | (78,382) \$ | (62,860) \$ | 624,431 \$ | 282,558 \$ | 107,603 \$ | (53,029) \$ | (90,313) \$ | (88,188) \$ | (88,189) \$ | (98,313) \$ | (88,188) \$ | (121,849) \$ | 245,280 \$ | 177,707 |
| Total Revenues | \$ 3,4! | 51,487 \$ | 211,784 \$ | 226,886 \$ | 893,651 \$ | 539,832 \$ | 355,373 \$ | 210,109 \$ | 179,548 \$ | 188,171 \$ | 190,489 \$ | 208,094 \$ | 218,468 \$ | 213,958 \$ | 3,636,361 \$ | 184,874 |
| Total Expenses | \$ 3,2 | 55,928 \$ | 262,766 \$ | 237,958 \$ | 430,507 \$ | 357,386 \$ | 276,544 \$ | 374,747 \$ | 262,783 \$ | 264,572 \$ | 265,625 \$ | 283,743 \$ | 278,329 \$ | 315,428 \$ | 3,610,388 \$ | (354,460) |
| Net Income / Loss | \$ 19 | 95,559 \$ | (50,982) \$ | (11,073) \$ | 463,144 \$ | 182,446 \$ | 78,829 \$ | (164,638) \$ | (83,235) \$ | (76,401) \$ | (75,136) \$ | (75,649) \$ | (59,861) \$ | (101,470) \$ | 25,973 \$ | (169,586) |

| Fund Balance Analysis: | |
|-------------------------------------|-----------------|
| Fund Balance 9/30/20 | \$ 5,278,016 |
| FY-2021 Estimated Surplus/(Deficit) | \$ 25,973 |
| Estimated Fund Balance 9/30/21 | \$ 5,303,989 |

See Accountants Report 22 of 29

MAINTENANCE CAP SPENDING

ANNUAL SUMMARY

HAYS 1 JOINT- 5525

| | | | Monthly | / Targets | YTD Actuals Drawdown Diff from ta | rg |
|--------------------------|----------------------|--------------|---------------|--------------|--------------------------------------|----|
| Month | Year | Total Spent | Monthly Amt | Variance | | |
| | Maint Cap Balance | 298,296.00 | \$ 24,858.00 | Over/(Under) | 298,296.00 Over/(Unde | r) |
| Carryover from Sept 2019 | | | \$ - | | | |
| OCTOBER | 2020 | \$0.00 | \$ 24,858.00 | -\$24,858.00 | \$298,296.00 -\$24,858.0 | 00 |
| NOVEMBER | 2020 | \$0.00 | \$ 24,858.00 | -\$24,858.00 | \$298,296.00 -\$49,716.0 |)0 |
| DECEMBER | 2020 | \$29,180.00 | \$ 24,858.00 | \$4,322.00 | \$269,116.00 -\$45,394.0 |)0 |
| JANUARY | 2021 | \$142,629.77 | \$ 24,858.00 | \$117,771.77 | \$126,486.23 \$72,377.7 | 77 |
| FEBRUARY | 2021 | \$2,201.39 | \$ 24,858.00 | -\$22,656.61 | \$124,284.84 \$49,721.1 | 16 |
| MARCH | 2021 | \$271,116.25 | \$ 24,858.00 | \$246,258.25 | -\$146,831.41 \$295,979.4 | 11 |
| APRIL | 2021 | \$0.00 | \$ 24,858.00 | -\$24,858.00 | -\$146,831.41 \$271,121.4 | 11 |
| MAY | 2021 | \$0.00 | \$ 24,858.00 | -\$24,858.00 | -\$146,831.41 \$246,263.4 | 11 |
| JUNE | 2021 | \$0.00 | \$ 24,858.00 | -\$24,858.00 | -\$146,831.41 \$221,405.4 | 11 |
| JULY | 2021 | \$0.00 | \$ 24,858.00 | -\$24,858.00 | -\$146,831.41 \$196,547.4 | 11 |
| AUGUST | 2021 | \$0.00 | \$ 24,858.00 | -\$24,858.00 | -\$146,831.41 \$171,689.4 | 11 |
| SEPTEMBER | 2021 | \$0.00 | \$ 24,858.00 | -\$24,858.00 | -\$146,831.41 \$146,831.4 | 11 |
| 1st Adjustment | 2021 | \$0.00 | \$ - | \$0.00 | \$124,284.84 \$146,831.4 | 11 |
| Final Adjustment | 2021 | \$0.00 | \$ - | \$0.00 | -\$146,831.41 | |
| Grand Total Sp | ent | \$445,127.41 | \$ 298,296.00 | \$146,831.41 | | |

REMAINING BALANCE

\$ (146,831.41)

Note:

If postive amount -Inframark owe client; if negative amount -Client owes Inframark

MAINTENANCE CAP SPENDING

ANNUAL SUMMARY

HAYS 1 - 5525

| Monthly Targets | YT | D Actuals |
|-----------------|----------|-----------------|
| | Drawdown | Diff from targ. |
| | | |

| | | | | _ | _ | Drawdown | Diff from targ. | |
|--------------------------|----------------------|-------------|----|------------|---------------|--------------|-----------------|--|
| Month | Year | Total Spent | M | onthly Amt | Variance | | | |
| Carryover from Sept 2019 | Maint Cap Balance | 275,004.00 | \$ | 22,917.00 | Over/(Under) | 275,004.00 | Over/(Under) | |
| | 2020 | \$0.00 | \$ | - | ¢22.047.00 | ¢275 004 00 | ¢22.047.00 | |
| OCTOBER | 2020 | \$0.00 | \$ | 22,917.00 | -\$22,917.00 | \$275,004.00 | , , | |
| NOVEMBER | 2020 | | \$ | 22,917.00 | -\$22,917.00 | \$275,004.00 | | |
| DECEMBER | | \$10,319.47 | \$ | 22,917.00 | -\$12,597.53 | \$264,684.53 | | |
| JANUARY | 2021 | \$17,684.95 | \$ | 22,917.00 | -\$5,232.05 | \$246,999.59 | -\$63,663.59 | |
| FEBRUARY | 2021 | \$56,672.02 | \$ | 22,917.00 | \$33,755.02 | \$190,327.57 | -\$29,908.57 | |
| MARCH | 2021 | \$10,712.60 | \$ | 22,917.00 | -\$12,204.40 | \$179,614.97 | -\$42,112.97 | |
| APRIL | 2021 | \$0.00 | \$ | 22,917.00 | -\$22,917.00 | \$179,614.97 | -\$65,029.97 | |
| MAY | 2021 | \$0.00 | \$ | 22,917.00 | -\$22,917.00 | \$179,614.97 | -\$87,946.97 | |
| JUNE | 2021 | \$0.00 | \$ | 22,917.00 | -\$22,917.00 | \$179,614.97 | -\$110,863.97 | |
| JULY | 2021 | \$0.00 | \$ | 22,917.00 | -\$22,917.00 | \$179,614.97 | -\$133,780.97 | |
| AUGUST | 2021 | \$0.00 | \$ | 22,917.00 | -\$22,917.00 | \$179,614.97 | -\$156,697.97 | |
| SEPTEMBER | 2021 | \$0.00 | \$ | 22,917.00 | -\$22,917.00 | \$179,614.97 | -\$179,614.97 | |
| 1st Adjustment | 2021 | \$0.00 | \$ | - | \$0.00 | \$190,327.57 | -\$179,614.97 | |
| Final Adjustment | | \$0.00 | \$ | - | \$0.00 | \$179,614.97 | -\$179,614.97 | |
| Grand Total Spe | ent | \$95,389.03 | \$ | 275,004.00 | -\$179,614.97 | | | |

REMAINING BALANCE

179,614.97

Note:

If postive amount -Inframark owe client; if negative amount -Client owes Inframark

Hays County W.C.I.D. No. 1 Cash Account Reconciliations March 31, 2021

| | | Operating | Bancor Operating (New) | Manager's (New) | Park Fees | Total |
|---------------------------------|---------------------------------|--------------|---------------------------------------|-----------------|--------------|---------------|
| Beginning Bank Balance 3/01/2 | 021 | \$ 67,651.24 | \$ 710,296.83 | \$ 23,758.31 | \$ 74,449.00 | \$ 876,155.38 |
| Cleared Transactions | | 4 01/00-1-1 | 7 | + ==/ | 7, | 4/ |
| Checks and Payments | | (60,122.43) | (623,478.79) | (26,423.55) | - | (710,024.77) |
| Deposits and Credits | | 34,871.96 | 639,165.65 | 17,800.00 | 0.63 | 691,838.24 |
| | | | · · · · · · · · · · · · · · · · · · · | | | |
| Total Cleared Transaction | ıs . | (25,250.47) | 15,686.86 | (8,623.55) | 0.63 | 857,968.85 |
| Ending Bank Balance 3/31/2021 | L | 42,400.77 | 725,983.69 | 15,134.76 | 74,449.63 | 857,968.85 |
| Uncleared Transactions | | | | | | |
| Deposits in Transit | | 1,784.14 | 3,723.00 | - | - | 5,507.14 |
| Checks | | | | | | |
| 07/09/2020 2530 | Tyler Watkins | (193.40) | - | - | - | (193.40) |
| 07/09/2020 2521 | Michelle Simpson | (168.58) | - | - | - | (168.58) |
| 07/09/2020 2515 | Gregg Lee | (117.40) | - | - | - | (117.40) |
| 08/13/2020 2573 | Robert Holmes | (107.48) | - | - | - | (107.48) |
| 09/10/2020 2603 | Carrie Vanecek | (29.92) | - | - | - | (29.92) |
| 10/08/2020 10019 | Susan Smart | - | (2.53) | - | - | (2.53) |
| 12/10/2020 10097 | Touchstone District Services, I | - | (643.25) | - | - | (643.25) |
| 01/14/2021 10118 | Touchstone District Services, I | - | (380.00) | - | - | (380.00) |
| 02/11/2021 10152 | Touchstone District Services, I | - | (184.95) | - | - | (184.95) |
| 03/11/2021 10170 | Excel Construction Services, L | - | (35,161.20) | - | - | (35,161.20) |
| 03/11/2021 10164 | Arbitrage Compliance Specialis | - | (1,850.00) | - | - | (1,850.00) |
| 03/11/2021 10162 | Andy Barrett & Associates | - | (1,620.00) | - | - | (1,620.00) |
| 03/11/2021 10177 | Touchstone District Services, I | - | (1,608.50) | - | - | (1,608.50) |
| 03/11/2021 10166 | Blaine Hamilton | - | (200.00) | - | - | (200.00) |
| 03/11/2021 10171 | | - | (135.00) | - | - | (135.00) |
| 11/01/2020 5024 | Melanie Williams | - | · - | (1.73) | - | (1.73) |
| 02/03/2021 5073 | Robyn Wilson | - | - | (165.80) | - | (165.80) |
| 03/16/2021 5092 | Sabre Commercial | _ | - | (2,037.49) | - | (2,037.49) |
| 03/16/2021 5089 | M/I Homes of Austin, LLC. | - | - | (1,094.63) | - | (1,094.63) |
| 03/16/2021 5088 | Cary McGregor | - | - | (484.76) | _ | (484.76) |
| 03/16/2021 5091 | Rachel Crutchfield | - | - | (114.47) | _ | (114.47) |
| 03/16/2021 5090 | Mark Serrano | _ | _ | (42.04) | _ | (42.04) |
| 03/29/2021 5097 | A T & T | - | - | (314.88) | _ | (314.88) |
| 03/29/2021 5098 | Adam Moerschell | _ | _ | (307.48) | _ | (307.48) |
| 03/29/2021 5104 | Jennifer Falk | _ | _ | (274.97) | _ | (274.97) |
| 03/29/2021 5102 | | _ | _ | (155.11) | _ | (155.11) |
| 03/29/2021 5100 | Cary Eubanks | _ | _ | (126.46) | _ | (126.46) |
| 03/29/2021 5101 | David Moore | _ | _ | (99.54) | _ | (99.54) |
| 03/29/2021 5103 | Janet Staiger | _ | _ | (57.21) | _ | (57.21) |
| 03/29/2021 5099 | Carol Elias | _ | _ | (30.80) | _ | (30.80) |
| 03/29/2021 5105 | | _ | _ | (28.70) | _ | (28.70) |
| | • | | <u> </u> | | | |
| Register Balance as of 3/31/202 | 21 | \$ 43,568.13 | \$ 687,921.26 | \$ 9,798.69 | \$ 74,449.63 | \$ 821,072.05 |

Hays County W.C.I.D. No. 1 A/P Aging Summary As of March 31, 2021

| | Current | 1 - 30 | 31 - 60 | 61 - 90 | > 90 | TOTAL |
|--|------------|-----------|---------|---------|------|------------|
| Andy Barrett & Associates | 1,620.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,620.00 |
| Aquatic Features, Inc. | 416.00 | 0.00 | 0.00 | 0.00 | 0.00 | 416.00 |
| Arbitrage Compliance Specialists, Inc. | 0.00 | 650.00 | 0.00 | 0.00 | 0.00 | 650.00 |
| AT&T U-verse | 59.14 | 0.00 | 0.00 | 0.00 | 0.00 | 59.14 |
| Blaine Hamilton | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 |
| Bott & Douthitt, P.L.L.C. | 5,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,500.00 |
| CMA Engineering, Inc. | 18,831.72 | 18,633.12 | 0.00 | 0.00 | 0.00 | 37,464.84 |
| DSHS Central Lab MC2004 | 0.00 | 115.70 | 0.00 | 0.00 | 0.00 | 115.70 |
| Excel Construction Services, LLC | 10,899.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,899.00 |
| Hays County | 180.00 | 0.00 | 0.00 | 0.00 | 0.00 | 180.00 |
| Inframark, LLC | 238,885.33 | 38,713.63 | 0.00 | 0.00 | 0.00 | 277,598.96 |
| Jimmy Allen Zuehlke | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 |
| Johnson Petrov, LLP | 0.00 | 75.00 | 0.00 | 0.00 | 0.00 | 75.00 |
| Law Office of Matthew B. Kutac PLLC | 9,520.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,520.00 |
| LCRA | 6,799.05 | 0.00 | 0.00 | 0.00 | 0.00 | 6,799.05 |
| Texas Community Propane, LTD | 60.49 | 0.00 | 0.00 | 0.00 | 0.00 | 60.49 |
| Texas Disposal Systems, Inc. | 29,695.06 | 0.00 | 0.00 | 0.00 | 0.00 | 29,695.06 |
| Time Warner Cable | 293.98 | 0.00 | 0.00 | 0.00 | 0.00 | 293.98 |
| Touchstone District Services, LLC | 1,470.35 | 0.00 | 0.00 | 0.00 | 0.00 | 1,470.35 |
| Verizon Wireless | 0.00 | 71.99 | 0.00 | 0.00 | 0.00 | 71.99 |
| West Travis County Public Utility Agency | 33,890.95 | 0.00 | 0.00 | 0.00 | 0.00 | 33,890.95 |
| Winstead | 6,567.97 | 0.00 | 0.00 | 0.00 | 0.00 | 6,567.97 |
| WLE, LLC. | 26,888.54 | 0.00 | 0.00 | 0.00 | 0.00 | 26,888.54 |
| TOTAL | 392,377.58 | 58,259.44 | 0.00 | 0.00 | 0.00 | 450,637.02 |

Hays County W.C.I.D. No. 1 Payroll Summary October 1, 2020 through May 13, 2021

| | Dan Robison | Douglas L Botts | Paul J Kelly | William C Dally | William F Lucas | TOTAL |
|--|-------------|-----------------|--------------|-----------------|-----------------|------------|
| Employee Wages, Taxes and Adjustments Gross Pay | | | | | | |
| Fees of Office | 3,750.00 | 5,850.00 | 5,550.00 | 4,350.00 | 4,800.00 | 24,300.00 |
| Total Gross Pay | 3,750.00 | 5,850.00 | 5,550.00 | 4,350.00 | 4,800.00 | 24,300.00 |
| Adjusted Gross Pay | 3,750.00 | 5,850.00 | 5,550.00 | 4,350.00 | 4,800.00 | 24,300.00 |
| Taxes Withheld | | | | | | |
| Federal Withholding | (150.00) | (327.00) | (1,196.00) | (806.00) | (31.00) | (2,510.00) |
| Medicare Employee | (54.38) | (84.83) | (80.47) | (63.08) | (69.60) | (352.36) |
| Social Security Employee | (232.50) | (362.70) | (344.10) | (269.70) | (297.60) | (1,506.60) |
| Medicare Employee Addl Tax | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Taxes Withheld | (436.88) | (774.53) | (1,620.57) | (1,138.78) | (398.20) | (4,368.96) |
| Additions to Net Pay | | | | | | |
| Mileage Reimbursement | 0.00 | 0.00 | 0.00 | 0.00 | 431.99 | 431.99 |
| Reimbursement | 0.00 | 49.99 | 0.00 | 0.00 | 0.00 | 49.99 |
| Total Additions to Net Pay | 0.00 | 49.99 | 0.00 | 0.00 | 431.99 | 481.98 |
| Net Pay | 3,313.12 | 5,125.46 | 3,929.43 | 3,211.22 | 4,833.79 | 20,413.02 |
| Employer Taxes and Contributions | | | | | | |
| Medicare Company | 54.38 | 84.83 | 80.47 | 63.08 | 69.60 | 352.36 |
| Social Security Company | 232.50 | 362.70 | 344.10 | 269.70 | 297.60 | 1,506.60 |
| Total Employer Taxes and Contributions | 286.88 | 447.53 | 424.57 | 332.78 | 367.20 | 1,858.96 |
| | | | | | | |

Debt Service Fund

| 9/1/2021 255,000 17.313 - 370,000 28.485 95,000 34.128 - 4.775 505,000 86.414 280,000 27,072 135,000 11.837 880,000 13.357 17/2022 260,000 14.125 - 365,000 56.744 100,000 32,703 - 4.775 50,000 86.414 280,000 53.596 65,000 46.412 17/2022 260,000 14.125 - 385,000 24.174 100,000 32,703 - 4.775 50,000 39,002 20,000 24.096 70,000 26.422 140,000 11.05 60,500 48.72 17/2022 260,000 14.125 - 385,000 48.347 100,000 45.406 - 9.550 50,000 39,002 20,000 24.096 70,000 52.442 140,000 11.05 60,500 48.72 17/2023 260,000 28.290 - 385,000 48.347 100,000 45.406 - 9.550 50,000 39,000 48.192 70,000 52.844 140,000 11.05 60,500 48.72 17/2023 275,000 10.875 - 400,000 19.889 10.5000 31.203 - 4.775 - 34.569 - 71.312 - 5.722 - 10.141 61.500 49.424 17/2023 275,000 10.875 - 400,000 19.889 10.5000 31.203 - 4.775 545,000 43.459 295,000 21.312 75,000 52.844 140,000 10.141 61.500 43.438 17/2024 7.488 - 400,000 39.377 10.5000 42.466 - 9.550 545,000 49.18 295,000 21.312 75,000 52.722 145,000 10.141 61.500 43.438 17/2024 7.489 - 7.488 - 400,000 39.377 10.5000 29.628 - 4.775 545,000 49.18 295,000 21.312 75,000 52.722 145,000 10.141 61.500 43.438 17/2024 7.5000 14.875 - 415,000 10.500 10.500 42.466 - 9.550 545,000 34.549 295,000 21.312 75,000 52.722 150,000 10.141 61.500 43.438 17/2024 7.5000 14.875 - 415,000 10.509 110.000 29.628 - 4.775 545,000 39.724 18.480 10.489 10 | | | Series 20 | D12 REF | Series | 2013 | Series 20 | 13 REF | Series | 2015 | Series 2 | 2015 REF | Series 20 | D16 REF | Series 20 | 16A REF | Series | 2017 | Series 2 | 020 REF | Series 2020 | | To | al |
|--|----------|-----------|-------------|-------------|-----------|----------|-------------|-----------|-------------|-----------|-----------|-------------|-----------|-------------|-----------|-------------|-----------|----------|-------------|----------|-------------|-----------|---------------|----------------|
| | ue Date | Paid Date | Principal | Interest | Principal | Interest | Principal | Interest | Principal | Interest | Principal | Interest | Principal | Interest | Principal | Interest | Principal | Interest | Principal | Interest | Principal | Interest | Principal | Interest |
| | 7/1/2020 | 9/1/2020 | 240.000 | 20.313 | 110.000 | 1.320 | 355.000 | 32,620 | 90.000 | 35.253 | _ | 4.625 | 485,000 | 47.442 | 275.000 | 29.424 | 65,000 | 27.722 | 5.000 | 5.340 | | _ | 1,625,000 | 204.0 |
| 18500 1850 | | .,.,==== | | | | | | | | | | | | | | | | | | | | - | 1,625,000 | 204,0 |
| | /1/2021 | 3/1/2021 | - | 17,313 | - | - | - | 28,485 | - | 34,128 | - | 4,775 | - | 43,307 | - | 26,784 | - | 27,072 | - | 11,837 | - | 59,547 | - | 253,2 |
| | | | | | | - | | | | | | | | | | | | | | | | 53,592 | 2,285,000 | 247,2 |
| | | | 255,000 | | | - | 370,000 | | 95,000 | | | | 505,000 | | 280,000 | | 65,000 | | 135,000 | | 580,000 | | 2,285,000 | 500, |
| | | | | | - | - | 205.000 | | 100.000 | | - | | - | | | | 70.000 | | 1 40 000 | | - | | - 270 000 | 225,0 |
| | | | | | | | | | | | | | | | | | | | | | | | 2,370,000 | 225,0 450,0 |
| 1/2023 275.00 10.975 40.000 14.89 10.500 31.20 4.775 54.000 34.59 75.00 21.31 75.00 25.72 145.00 10.14 45.000 25.27 17.000 17 | | | 260,000 | | | | 385,000 | | | | | | 520,000 | | 290,000 | | 70,000 | | 140,000 | | 605,000 | | 2,370,000 | 201.5 |
| | | | 275,000 | | - | - | 400.000 | | | | | | 545,000 | | 295.000 | | 75,000 | | 145,000 | | 615.000 | | 2,455,000 | 201, |
| 1/2024 -7.488 | | | | | | | | | | | | | | | | | | | | | | | 2,455,000 | 403, |
| | 1/2024 | | - | | - | - | - | | | | - | | | | - | | - | | - | | - | 38,472 | - | 177, |
| 1/2025 S.8183 | | | | | | - | | | | | | | | | | | | | | | | 38,472 | 2,530,000 | 177,9 |
| 1825 95,000 3,613 - 40,000 10,14 10,000 27,78 - 4,775 95,000 25,147 315,000 15,600 80,000 24,172 15,000 8,232 85,000 32,22 12,000 12,0 | | | 290,000 | | | - | 415,000 | | 110,000 | | | | 560,000 | | 300,000 | | 80,000 | | 150,000 | | 625,000 | 76,944 | 2,530,000 | 355,9 |
| | | | | | - | - | | | | | - | | | | | | | | | | | | | 153, |
| 1/2026 . | | | | | | | | | | | | | | | | | | | | | | | 2,620,000 | 153,2 |
| 1/2026 | | | 305,000 | 7,625 | | | 430,000 | | | | | | | | | | | | 155,000 | | 635,000 | | 2,620,000 | 306,4 127,4 |
| | | | - | - | - | - | 445.000 | | | | - | | | | | | | | 155,000 | | 445,000 | | 2,370,000 | 127, |
| 1/1/207 | | | | | | | | | | | | | | | | | | | | | | | 2,370,000 | 254, |
| 130,000 | | | | | | | -110,000 | - | | | | | | | | | | | | | | | 2,070,000 | 104,9 |
| | | | - | - | - | - | - | - | 130,000 | | | | 625,000 | | 325,000 | | 90,000 | | 160,000 | | 655,000 | 22,470 | 1,985,000 | 104, |
| 1/2028 - | Y 2027 | | - | - | - | - | - | - | 130,000 | 48,607 | - | 9,549 | 625,000 | 30,178 | 325,000 | 19,104 | 90,000 | 44,625 | 160,000 | 12,823 | 655,000 | 44,940 | 1,985,000 | 209, |
| Y 2028 - 155,000 44,706 9,549 655,000 19,522 330,000 12,844 95,000 42,755 170,000 10,880 65,000 33,784 1/2029 - - 145,000 20,160 - 4,775 240,000 43,177 32,644 19,882 170,000 4,377 10,103 1/2039 - - 145,000 40,319 9,549 240,000 83,34 30,000 52,24 100,000 17,000 4,377 670,000 12,273 1/2030 - - 150,000 17,804 4,775 - 2,131 - 18,381 175,000 33,329 5,75 1/2030 - - 150,000 35,600 47,75 25,000 2,213 - 16,300 33,329 5,75 1/2031 - - 150,000 35,600 47,75 25,000 2,213 - - 10,000 36,75 10,000 36,75 10,000 3 | | | - | - | - | - | - | - | | | - | | - | | - | | - | | | | - | 16,968 | - | 86, |
| 1/2059 - 20,160 | | | - | - | | - | | - | | | | | | | | | | | | | | 16,968 | 2,050,000 | 86, |
| 1/2079 | | | - | - | | - | | - | | | | | 655,000 | | 330,000 | | 95,000 | | 170,000 | | 665,000 | | 2,050,000 | 173, |
| \text{YACP} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | - | - | - | - | - | - | | | - | | | | | | 100.000 | | 170.000 | | | | 1 //5 000 | 68, |
| 17,000 | | | | | | | | | | | | | | | | | | | | | | | 1,665,000 | 68,0 136.0 |
| 1/2030 - | | | | | | | | | | | | | | | 340,000 | 6,328 | 100,000 | | | | 670,000 | | 1,665,000 | 52, |
| Y 2030 | | | - | - | - | - | - | - | | | | | | | - | - | 105,000 | | | | 685,000 | | 1,720,000 | 52, |
| 1/203 - | | | | | | | - | | | | | | | | | | | | | | | | 1,720,000 | 104, |
| Probability | /1/2031 | | | | | | | - | - | 15.272 | | | | | | | | 16.807 | | 2.250 | | - | | 34,3 |
| 11/2032 | /1/2031 | | - | - | - | - | - | - | 155,000 | 15,272 | - | - | - | - | - | - | 110,000 | 16,807 | 180,000 | 2,250 | - | - | 445,000 | 34, |
| 1/2032 - 165,000 12,657 - 115,000 13,156 185,000 1,14 - | FY 2031 | | - | - | - | - | - | - | 155,000 | | - | - | - | - | - | - | 110,000 | 33,613 | 180,000 | 4,500 | - | - | 445,000 | 68,6 |
| FY 2032 - - 115.000 30.312 185.000 2.281 - - 115.000 30.312 185.000 2.281 - <td< td=""><td></td><td></td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td><td></td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td><td></td><td>-</td><td></td><td>-</td><td>-</td><td>-</td><td>28,9</td></td<> | | | - | - | - | - | - | - | - | | - | - | - | - | - | - | - | | - | | - | - | - | 28,9 |
| | | | | - | | - | | - | | | | - | | - | | - | | | | | | - | 465,000 | 28,9 |
| | | | - | - | | - | | - | 165,000 | | | - | | - | | - | 115,000 | | 185,000 | 2,281 | | - | 465,000 | 57,9 |
| FY 2033 | | | - | - | - | - | - | - | 175 000 | | - | - | - | - | - | - | 100.000 | | - | - | - | - | 295,000 | 23,1 |
| 11/2034 | | | | | | | | | | | | | | | | | | | | | | | 295,000 | 46. |
| 1/2034 | | | | | | | | | 173,000 | | | | | | | | 120,000 | | | | | | 273,000 | 18, |
| FY 2034 - 180,000 13,413 - 125,000 22,948 - | | | _ | _ | _ | _ | _ | _ | 180.000 | | _ | _ | _ | _ | _ | _ | 125,000 | | _ | _ | _ | _ | 305,000 | 18,1 |
| ///2035 - 3,444 - 9,532 - | | | | | | | | | | | | | | | | | | | | | | - | 305,000 | 36,3 |
| FY 2035 190,000 6,888 135,000 190,33 | | | | | | - | | - | - | | | | | | | - | | | | - | | - | - | 12,9 |
| 1/1/2036 - - - 7,338 - - 1/2036 - - - - 140,000 7,338 - 1/2036 - - - - 140,000 14,675 - 1/2037 - - - - 5,063 - - 1/2037 - - - 145,000 5,063 - - 1/2038 - - - - 145,000 10,125 - 1/2038 - - - - - 2,616 - 1/2038 - - - - - - 2,616 - | /1/2035 | | - | - | - | - | - | - | 190,000 | 3,444 | - | - | - | - | - | - | 135,000 | 9,532 | - | - | - | - | 325,000 | 12,9 |
| | | | - | | | | | | 190,000 | 6,888 | | - | | - | | | 135,000 | | | - | | - | 325,000 | 25,9 |
| FY 2036 - </td <td></td> <td></td> <td>-</td> <td></td> <td>-</td> <td>-</td> <td>-</td> <td></td> <td>-</td> <td></td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td></td> <td>-</td> <td></td> <td>-</td> <td>-</td> <td>-</td> <td>7,3</td> | | | - | | - | - | - | | - | | - | - | - | - | - | - | - | | - | | - | - | - | 7,3 |
| | | | | - | | - | | - | | - | | - | | | | - | | | | - | | - | 140,000 | 7,3 |
| /1/2037 | | | | | | | | | | | | | | | | | 140,000 | | | | | - | 140,000 | 14,6 |
| FY 2037 - - - - 145,000 10,125 - - - 1/1/2038 - | | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 145.000 | | - | - | - | - | 145.000 | 5,0 5.0 |
| 11/2038 | | | | | | | | | | | | | | | | | | | | | | | 145,000 | 10. |
| 1/2038 155,000 2,616 | | | | | | | | | | | | | | | | | 143,000 | | | | | | 143,000 | 2. |
| | | | _ | _ | - | - | - | - | _ | _ | - | - | _ | - | _ | - | 155,000 | | - | - | - | _ | 155.000 | 2,0 |
| | | | | | | | | | | | | | | | | | | | | | | - | 155,000 | 5,3 |
| Series \$ 1,625,000 \$ 127,438 \$ 110,000 \$ 1,320 \$ 2,800,000 \$ 238,126 \$ 2,170,000 \$ 643,823 \$ 355,000 \$ 100,119 \$ 5,565,000 \$ 494,066 \$ 3,065,000 \$ 305,616 \$ 1,955,000 \$ 657,314 \$ 1,925,000 \$ 167,048 \$ 6,380,000 \$ 610,167 | | | e 1 (05 000 | ¢ 107.420 | f 110.000 | 6 1.000 | # 0.000.000 | f 020.10: | 6 0 170 000 | ¢ (/2.000 | e 255.000 | 6 100 110 | # FF/F000 | e 404.07.1 | # 20/F000 | d 205 (2) | | | f 1005 000 | 6 1/70:0 | £ / 200 000 | ¢ (10.177 | \$ 25,950,000 | |





** Please Note Our New Mailing Address **

Bill To: Hays County WCID No. 1 Accounts Payable Dept. c/o Inframark PO Box 2445 Round Rock, TX 78680 Job Info: Belterra Cleanup

Belterra Hays 1 Tree Cleanup

Sales Tax (if applicable)

Total Due \$

0.00

4,068.00

| E-2117 | | o//PO/No Cust | omeræJoblinfo | Payment Net 30 [U/M | Days | Due Date 5/15/2021 Price |
|--------|-------------------------|--|--|-------------------------------------|-------------|--------------------------------|
| I San | Belterra - Hays 1 - Tre | | adinalization are hard described a fin | | | |
| 1.00 | | r to trim trees (from free /WTP area, and chip or | | LS | 4,068.00 | 4,068.00 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | В | y/Date Received: | 10x 4.16 | IC. c |
| APP | ROVED: | DATE: | Ву | y/Date Posted: oproved for Payn | lu KB8 | |
| APP | ROVED: | DATE: | Ha | and Delivered to: ailed By/Date: | 7 | |
| | | | GI | _# : | 1350 | |
| | | | | | | |
| | | 2 | | | Subtotal \$ | 4,068.00 |





** Please Note Our New Mailing Address **

Customer Job No.//Rol No.//Rol No.//Rol No.//Rol No.

Bill To: Hays County WCID No. 1 Accounts Payable Dept. c/o Inframark PO Box 2445 Round Rock, TX 78680

Job Info: Belterra Hays 1 2" Mainline

Belterra Hays 1 2" Mainline

Total Due \$

490.00

| 1-2755 | | Kristi Hester | | | 30 Days | 5/22/2 | The second secon |
|-----------------|-------------------------------------|---------------|----|--------------|----------------|----------|--|
| e Quantity. | Belterra - Hays County WCID No | | ρυ | Krusti - | | expense | ers is |
| 1.00 | Time and materials to repair a 2" I | Mainline. | | LS | 490.0 | 00 | 490.00 |
| | æ | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | By/Date Rec | eived: 🕰 | 4-23-21 | |
| | | | | By/Date Post | ed: | 4 1/7 | |
| APPRO | VED:DATE: | | | Approved for | 177 - 104-151 | ₽— | |
| | | | | Hand Deliver | | 4 | |
| APPRO | VÊD:DATE: | | | Mailed By/Da | - / / | 201 | |
| | | | | GL#: | <u>ve</u> | <u> </u> | |
| - 25 | | | | | Subtotal | 10.00 | 490.00 |
| | | | | Sales Tax (| if applicable) | \$ | 0.00 |





** Please Note Our New Mailing Address **

Bill To: Hays County WCID No. 1 Accounts Payable Dept. c/o Inframark PO Box 2445 Round Rock, TX 78680 Job Info: Belterra (Hays County WCID #1) 801 Belterra Dr Austin, TX 78737

Apr 2021 Maintenance

| J. Jobine | // Customer Job No.//POINo.// | Customer Job Info | Payment | Teims | Due Date |
|-----------|---|-------------------|--------------|-----------|--------------|
| M-001 | | Kristi Hester | Net 30 | | 5/31/2021 |
| Quantity | Descri | otlon | S. UMPA ISSU | Rate/Unit | Price Supply |
| | Belterra (Hays County WCID #1) c/o Inframark | | | | |
| | 801 Belterra Dr Austin, TX 78737 | | | | |
| 1.00 | April 2021 Landscape Maintenand | ce | MTH | 23,329.17 | 23,329.17 |

| | | By/Date Received: 1/1/8/3 |
|-----------|-------|---------------------------|
| | | By/Date Posted: S\3 |
| | | Approved for Payment: |
| APPROVED: | DATE: | Hand Delivered to: |
| | | Mailed By/Date: |
| APPROVED: | DATE; | GL#: See detail |

| | |
|---------------------------|-----------------|
| Subtotal | \$ 23,329.17 |
| Sales Tax (if applicable) | \$ 0.00 |

Total Due \$ 23,329.17

ITEM NO. 7.(1)

HAYS COUNTY WCID NO. 1 - ENGINEERING REPORT FOR THE MAY 13, 2021 BOARD MEETING

GENERAL DISTRICT ENGINEERING AGENDA ITEM

- I. Potential action items for the meeting:
 - A. None
- II. Commercial Tract Development
 - A. The grease trap plans that have been approved to date are: Sky Cinema, Stiles Switch BBQ, Pieous Pizza, Torchy's Tacos, Jersey Mike's, Dunkin Donuts, The League/Fork & Spoon, Simply Pho, Backspin, and Hotel.
 - B. The site plans that have been approved to date are Hat Creek, Chase Bank, Chick-fil-A, Building Y, IHOP, Belterra Multifamily, Pad S, Hotel, Pad X
 - C. Plans currently under review -waiting on submittal of Lot 3G-1 Site Plan
 - D. Grease Traps currently under review none
 - E. Water LUE determination review Pad X
- III. Belterra Village Multifamily
 - A. Final completion date for the entire project is set for June 2021.
- IV. Pad X
 - A. The storm sewer manhole riser sections are under review.
 - B. Waterline pressure test and bac-Ts passed.
 - C. Wastewater line is under construction.
- VI. Lot 3G-1
 - A. Waiting on submittal of the site plan.
- VII. Commercial Warranty Items
 - A. East Pond updates
 - B. Temporary Stabilization Updates
- VIII. Commercial Water Usage Tracking
 - A. See PDF titled "Commercial Water Usage Summary" on the google drive

LAUREN BARZILLA

108483

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CMA Engineering, Inc. TBPE Firm Registration No. F-3053

Page 1 of 1

ITEM NO. 7(2)

HAYS COUNTY WCID NOS. 1 AND 2 – WWTP AND 210 REUSE IRRIGATION ENGINEERING REPORT

FOR THE MAY 2021 BOARD MEETINGS

AGENDA ITEM

- I. Potential action items for the meeting:
 - A. Approval to Solicit Bids for the Belterra EQ Tank Blower Replacement Project (Report Item II.B)
- II. Drum Screen Replacement
 - A. Construction Updates can be found on the google drive in the PDF called Ongoing Projects at the WWTP.
- III. EQ Tank Blower Replacement
 - A. Project design is complete
 - B. Recommend approval to solicit bids
 - C. Design Updates can be found on the google drive in the PDF called Ongoing Projects at the WWTP.
- IV. Belterra Wastewater Treatment Plant Weir Overflow
 - A. Design Updates can be found on the google drive in the PDF called Ongoing Projects at the WWTP.
- V. Wastewater Summary
 - A. Average Daily Wastewater Usage (March 2021) = 315,000 gpd
 - B. 75% of Permitted Capacity = 375,000 gpd
 - 1. Number of consecutive months over 75% 0
 - C. 90% of Permitted Capacity = 450,000 gpd
 - 2. Number of consecutive months over 90% 0

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ONAL ENGINE

5-6-202

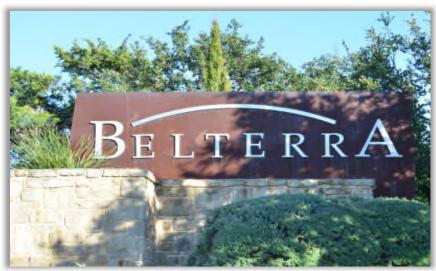
CMA Engineering, Inc.
TBPE Firm Registration No. F-3053

Page 1 of 1

ITEM NO. 9







Hays County Water Control and Improvement District No.1 General Manager Reports for the month of April 2021

Board Meeting: May 13th, 2021

Reviewed By: Kristi Hester

Date: 5.11.21



Inframark LLC

14050 Summit Drive, #103 Austin, TX 78728

United States

T: +1 512 246 0498 www.inframark.com

Current Items Requiring Board Approval

| Vendor | Amount | WO# | Budget | Description |
|-------------|---------------|---------|-------------|----------------------------|
| Neltronics | 3.500 2522773 | | No -use | |
| Neitronics | 3,300 | 2322113 | contingency | 1 year VT SCADA Support |
| Fun Aboundo | 2.400 | | No -use | Top off mulch at The Views |
| Fun Abounds | 3,189 | | contingency | playground |

Memorandum for: Board of Director's Hays WCID

From: Kristi Hester

Subject: General Manager's Executive Summary Report

Below is a summary of activities since the last board meetin

1) Wastewater Treatment Plant

- a) All facilities are in compliance for the Month of April
- b) Daily average flows are 342,000 gallons a day, 68% capacity
- c) The EQ Tank Rehab is complete
- d) In the process of cleaning all basins June schedule to pull and inspect membrane filter
- e) Repaired blower on MBR aeration basin
- f) Pulled and cleaned all 3 transfer pumps
- g) Monthly generator preventive maintenance completed replaced batteries
- h) Annual electrical preventive maintenance completed
- i) Annual infrared inspection is scheduled for this month
- i) 6 Month preventive maintenance vibration tests on all rotating equipment

2) Re-Use Water System - Drip System

a) Full inspection of all zones in underway

3) Distribution System – Billing

- a) 712 AMI meters installed, 88 users are on the portal.
- b) Water accountability is back in line at 95%
- c) We had 4 disconnections with one still off owing 1,147.98
- d) Cody found 81 GPM leak at 200 Abbey while reading meters notified customer

4) Collection System

- a) Lift Station No 1 (by the school) replaced bad alternator on one of the pumps
- b) 170 Victoria Court had blockage on their side
- c) 6 Month preventive maintenance vibration tests on all rotating equipment at lift stations
- d) Annual infrared inspection is scheduled for this month for all lift stations

5) Drainage/Ponds

- a) Removed obstruction from overflow at main pond
- b) Dewinterized all pond equipment
- c) Commercial East pond couple of outstanding items on the punch list scheduling contractor

6) Parks - Trails

- a) Replaced steering wheel on playscape at Dorset
- b) Spring color change will be installed late May
- c) Top off mulch at The Views Park see above proposal
- d) HOA has requested fishing event for Fathers Day/National Fishing Day

7) Construction

a) Apartments X2 inspected bypass line - installed valve

8) Customer Care

a) Schedule meeting to discuss - Security, Touchstone, TDS, Crosswalk Request

9) Infrastructure Committee

a) Nothing to report

10) Facility Committee

- a) The Belterra Centre will be unlocked May 17th
- b) In progress: Acoustic design, parking lot lighting, repairs where awnings fell

11) Other

- a) Obtain committee wish lists for budget amendment review
- b) Newsletter to go out next week

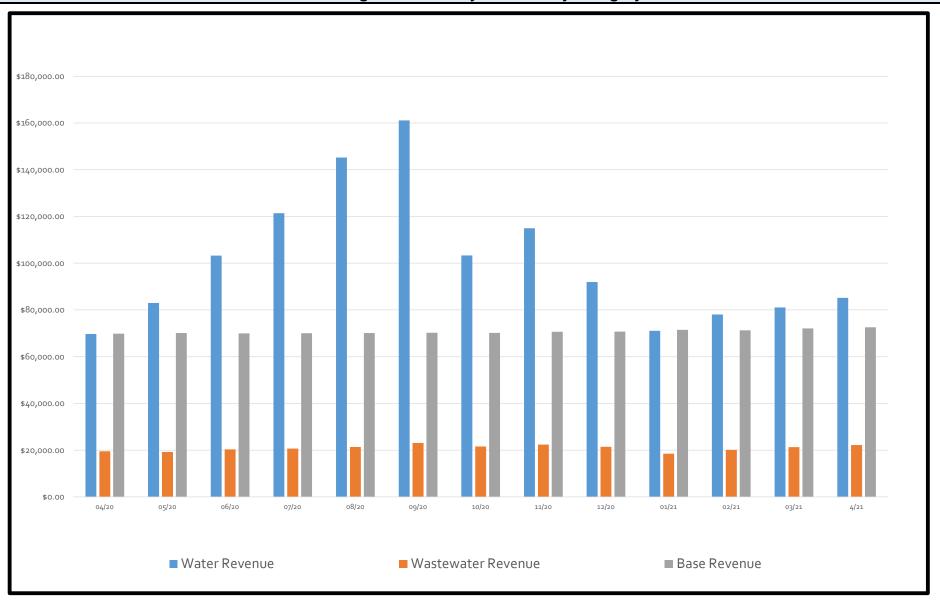


Billing Summary

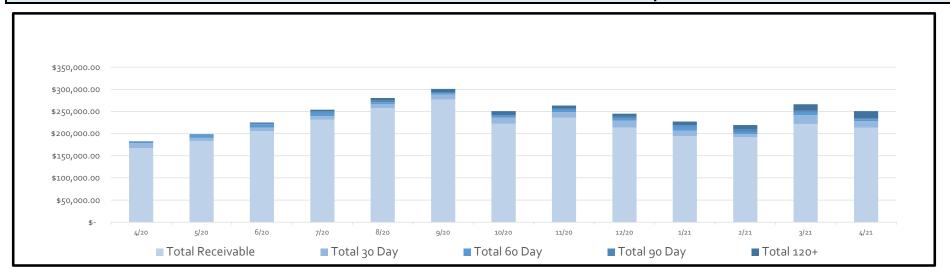


| Description | Connections | | | | | |
|-----------------------------------|-------------|----------------|--|--|--|--|
| | Apr-20 | Apr-21 | | | | |
| Residential | 916 | 930 | | | | |
| Commercial | 26 | 27 | | | | |
| Hydrant | 5 | 2 | | | | |
| Tracking | 11 | 11 | | | | |
| Reclaimed | 8 | 9 | | | | |
| Total Number of Accounts Billed | 966 | 979 | | | | |
| | Consu | mption | | | | |
| Residential | 6,697,500 | 8,053,000 | | | | |
| Commercial | 745,000 | 966,000 | | | | |
| Hydrant | 17,000 | 1,000 | | | | |
| Tracking | 227,000 | 90,000 | | | | |
| Reclaimed | 91,000 | 656,000 | | | | |
| Total Gallons Consumed | 7,777,500 | 9,766,000 | | | | |
| | Average Co | onsumption | | | | |
| Residential | 7,312 | 8,659 | | | | |
| Commercial | 28,654 | 35,778 | | | | |
| Hydrant | 3,400 | 500 | | | | |
| Tracking | 20,636 | 8,182 | | | | |
| Reclaimed | 11,375 | 72,889 | | | | |
| Avg Water Use for Accounts Billed | 8,051 | 9,975 | | | | |
| Total Billed | \$ 163,490 | \$ 185,491 | | | | |
| Total Aged Receivables | \$ 3,896 | \$ 28,261 | | | | |
| Total Receivables | \$ 167,386 | \$ 213,752 | | | | |

12 Billing Month History Revenue by Category



12 Month Accounts Receivable and Collections Report



| Date | Total Receivable | Total 30 Day | Total 60 Day | Total 90 Day | Total 120+ |
|-------|------------------|--------------|--------------|--------------|--------------|
| 4/20 | \$ 167,385.62 | \$ 11,083.31 | \$ 3,843.03 | \$ 227.74 | \$ 232.45 |
| 5/20 | \$ 183,243.68 | \$ 7,277.39 | \$ 7,298.55 | \$ 815.40 | \$ 372.16 |
| 6/20 | \$ 205,941.32 | \$ 7,957.79 | \$ 7,145.93 | \$ 3,160.20 | \$ 831.34 |
| 7/20 | \$ 231,110.42 | \$ 8,584.16 | \$ 6,999.98 | \$ 3,891.37 | \$ 3,331.70 |
| 8/20 | \$ 258,033.99 | \$ 9,182.61 | \$ 3,810.38 | \$ 3,135.24 | \$ 6,064.06 |
| 9/20 | \$ 277,323.60 | \$ 10,844.48 | \$ 3,133.55 | \$ 1,894.06 | \$ 7,833.33 |
| 10/20 | \$ 222,178.27 | \$ 14,030.20 | \$ 4,465.40 | \$ 1,504.94 | \$ 8,779.30 |
| 11/20 | \$ 236,159.98 | \$ 12,489.75 | \$ 5,836.22 | \$ 2,115.07 | \$ 6,733.77 |
| 12/20 | \$ 213,909.59 | \$ 15,742.60 | \$ 5,489.33 | \$ 3,187.06 | \$ 6,643.60 |
| 1/21 | \$ 194,575.31 | \$ 12,476.79 | \$ 9,065.10 | \$ 2,946.72 | \$ 8,212.22 |
| 2/21 | \$ 192,084.93 | \$ 6,849.67 | \$ 4,879.33 | \$ 6,538.65 | \$ 9,159.70 |
| 3/21 | \$ 221,955.52 | \$ 19,991.22 | \$ 7,112.32 | \$ 2,629.61 | \$ 14,647.55 |
| 4/21 | \$ 213,752.47 | \$ 14,722.91 | \$ 3,927.03 | \$ 2,117.20 | \$ 16,316.33 |
| | | | | | |

 Board Consideration to Write Off
 \$0.00

 Board Consideration Collections
 \$0.00

 Delinquent Letter Mailed
 15

 Delinquent Tags Hung
 10

 Disconnects for Non Payment
 4



Water Production and Quality



Peak Water Flow for the Month of April

533,000

4.21.21

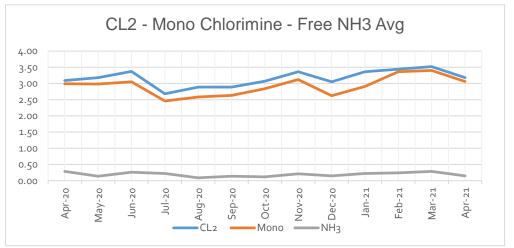
Max 1,221,120

Water Quality Monitoring

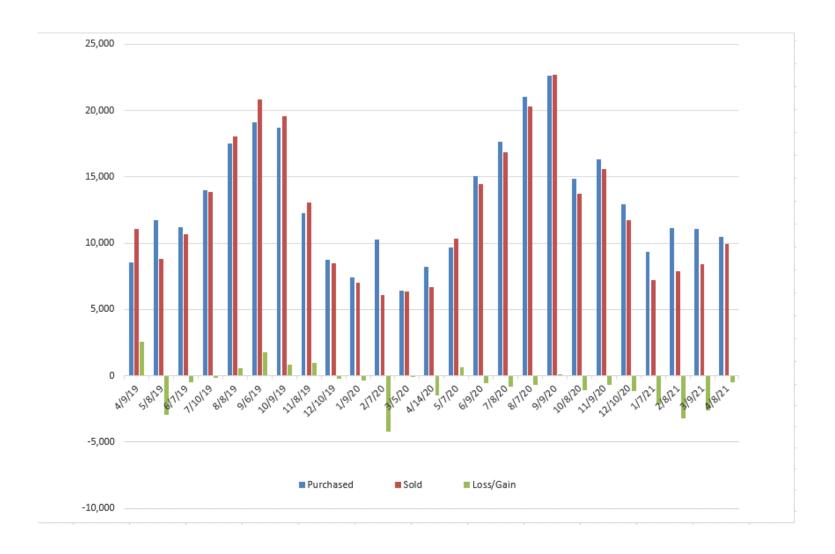
Current Annual CL2 Avg

3.16

| Requirements | Min .50 | | |
|--------------|---------|------|------|
| Date | CL2 | Mono | NH3 |
| Apr-20 | 3.09 | 2.99 | 0.29 |
| May-20 | 3.18 | 2.98 | 0.14 |
| Jun-20 | 3.37 | 3.05 | 0.26 |
| Jul-20 | 2.68 | 2.46 | 0.22 |
| Aug-20 | 2.89 | 2.58 | 0.09 |
| Sep-20 | 2.89 | 2.63 | 0.14 |
| Oct-20 | 3.07 | 2.84 | 0.12 |
| Nov-20 | 3.36 | 3.12 | 0.21 |
| Dec-20 | 3.05 | 2.62 | 0.15 |
| Jan-21 | 3.36 | 2.91 | 0.22 |
| Feb-21 | 3.44 | 3.36 | 0.24 |
| Mar-21 | 3.52 | 3.40 | 0.29 |
| Apr-21 | 3.18 | 3.06 | 0.15 |



Water Accountability Report

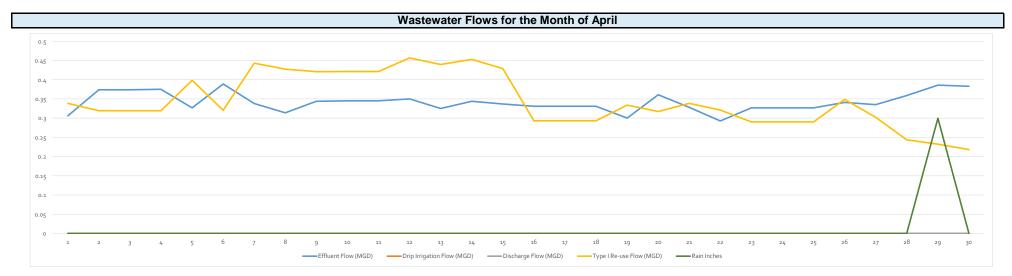


| Month | Read Date | Connection Total | Purchased | Sold (1000) | Flushing | Gal.s Loss (-) | Accounted For % | Running |
|--------------|------------|------------------|-----------|-------------|-----------|----------------|-----------------|-----------------|
| WOITH | Reau Date | Connection rotal | (1000) | 30ia (1000) | riusiiiig | Gal.5 LOSS (-) | Accounted For % | Accounted For % |
| April 19 | 4/9/2019 | 921 | 9,913 | 11,050 | 20 | 1,157 | 111.7% | 102.86% |
| May 19 | 5/8/2019 | 921 | 10,096 | 8,778 | 8 | (1,310) | 87.0% | 102.65% |
| June 19 | 6/7/2019 | 925 | 11,189 | 10,658 | 33 | (498) | 95.5% | 99.92% |
| July 19 | 7/10/2019 | 932 | 13,990 | 13,833 | 10 | (148) | 98.9% | 99.30% |
| August 19 | 8/8/2019 | 932 | 17,501 | 18,067 | 16 | 581 | 103.3% | 99.92% |
| September 19 | 9/6/2019 | 933 | 19,105 | 20,849 | 8 | 1,751 | 109.2% | 100.37% |
| October 19 | 10/9/2019 | 945 | 18,710 | 19,551 | 14 | 855 | 104.6% | 101.38% |
| November 19 | 11/8/2019 | 947 | 12,232 | 13,092 | 112 | 972 | 107.9% | 102.31% |
| December 19 | 12/10/2019 | 948 | 8,733 | 8,488 | 14 | (232) | 97.4% | 104.43% |
| January 20 | 1/9/2020 | 954 | 7,430 | 7,043 | 5 | (382) | 94.9% | 103.68% |
| February 20 | 2/7/2020 | 955 | 10,275 | 6,061 | 22 | (4,192) | 59.2% | 100.85% |
| March 20 | 3/5/2020 | 957 | 6,419 | 6,370 | 7 | (42) | 99.5% | 100.96% |
| April 20 | 4/14/2020 | 966 | 8,235 | 6,698 | 42 | (1,496) | 81.8% | 96.05% |
| May 20 | 5/7/2020 | 972 | 9,657 | 10,320 | - | 663 | 106.9% | 98.49% |
| June 20 | 6/9/2020 | 979 | 15,049 | 14,429 | 49 | (570) | 96.2% | 98.48% |
| July 20 | 7/8/2020 | 978 | 17,654 | 16,816 | - | (838) | 95.3% | 98.06% |
| August 20 | 8/7/2020 | 978 | 21,065 | 20,324 | 35 | (706) | 96.7% | 97.27% |
| September 20 | 9/9/2020 | 982 | 22,607 | 22,669 | 21 | 83 | 100.4% | 96.28% |
| October 20 | 10/8/2020 | 981 | 14,887 | 13,750 | 31 | (1,106) | 92.6% | 94.91% |
| November 20 | 11/9/2020 | 981 | 16,315 | 15,607 | 29 | (678) | 95.8% | 94.00% |
| December 20 | 12/10/2020 | 981 | 12,917 | 11,729 | 31 | (1,157) | 91.0% | 93.59% |
| January 21 | 1/7/2021 | 991 | 9,357 | 7,219 | 14 | (2,125) | 77.3% | 92.60% |
| February 21 | 2/8/2021 | 992 | 11,115 | 7,883 | 11 | (3,222) | 71.0% | 93.23% |
| March 21 | 3/9/2021 | 991 | 11,042 | 8,405 | 16 | (2,621) | 76.3% | 91.89% |
| April 21 | 4/8/2021 | 990 | 10,485 | 9,940 | 28 | (517) | 95.1% | 92.57% |



Wastewater Production and Quality





| | Wastewater Treatment Permit Summary - Month of April | | | | | | |
|---------------------------|--|-----------|--------|------------|--------|-----------|---------------------------|
| | | DISCHARGE | RE-USE | DRIP FIELD | ACTUAL | COMPLIANT | PERCENT |
| Avg. Treated Flow | MGD | 0.5 | | | 0.342 | Yes | 68.4% |
| Avg. Discharge Flow | MGD | 0.35 | | | 0.000 | Yes | 0.0% |
| Avg. Drip Field Flow | MGD | 0.15 | | | 0.000 | Yes | 0.0% |
| Avg. Re-Use Flow | MGD | 0.35 | | | 0.329 | Yes | 94.0% |
| Avg. Other Flow | | | | | 0.013 | | |
| Avg. cBOD | mg/L | 5 | | 5 20 | 1.0 | Yes | |
| Avg. TSS | mg/L | 5 | | 20 | 1.0 | Yes | |
| Avg. Ammonia Nitrogen NH3 | mg/L | 2 | | | 0.05 | Yes | |
| Avg. Total Nitrogen T-Nit | mg/L | 6 | | | 7.10 | No | only applies if discharge |
| E. coli Bacteria | CFU | 126 | 20 | 0 126 | 1.1 | Yes | |
| Avg. Turbidity | NTU | | 1 | 3 | 0.78 | Yes | |
| MIN. PH | STD UNITS | 6.0 | | | 7.48 | Yes | |
| MAX . PH | STD UNITS | 9.0 | | | 7.91 | Yes | |

Hays County WCID Wastewater Flow Historical

| Date | Co | Connections | | Total Flows | Average | Avg Flow Per Connection | WWTP Capacity % | Drip Irrigation Flow | Type I Re-use Flow |
|--------|--------|-------------|-------|-------------|------------|----------------------------|--------------------|-------------------------|--------------------|
| | Hays 1 | Hays 2 | TOTAL | | | | | | |
| Apr-21 | 990 | 1130 | 2120 | 10,247,000 | 342,000 | 161 | 68% | - | 10,335,000 |
| Mar-21 | 991 | 1123 | 2114 | 9,773,000 | 315,000 | 149 | 63% | 15,000 | 10,206,000 |
| Feb-21 | 992 | 1121 | 2113 | 14,346,000 | 512,360 | 242 | 102% | - | 9,015,000 |
| Jan-21 | 991 | 1115 | 2106 | 10,715,000 | 346,000 | 164 | 69% | - | 9,781,000 |
| | 0 | | | 45,081,000 | 378,840.00 | 179 | 76% | 15,000 | 39,337,000 |
| Dec-20 | 981 | 1110 | 2091 | 10,617,000 | 342,000 | 164 | 68% | 4,000 | 11,375,000 |
| Nov-20 | 981 | 1105 | 2086 | 10,010,000 | 334,000 | 160 | 67% | 44,000 | 7,610,000 |
| Oct-20 | 981 | 1099 | 2080 | 10,271,000 | 331,000 | 159 | 66% | 48,000 | 8,136,000 |
| Sep-20 | 982 | 1089 | 2071 | 10,058,000 | 335,000 | 162 | 67% | 28,000 | 11,066,000 |
| Aug-20 | 978 | 1085 | 2063 | 10,091,000 | 326,000 | 158 | 65% | 5 , 000 | 9,562,000 |
| Jul-20 | 978 | 1082 | 2060 | 9,901,000 | 319,000 | 155 | 64% | 11,000 | 10,569,000 |
| Jun-20 | 979 | 1075 | 2054 | 9,605,000 | 320,000 | 156 | 64% | 8,000 | 7,760,000 |
| May-20 | 972 | 1071 | 2043 | 9,988,000 | 322,000 | 158 | 64% | 20 , 000 | 10,087,000 |
| Apr-20 | 966 | 1061 | 2027 | 9,817,000 | 327,000 | 161 | 65% | 22,000 | 8,738,000 |
| Mar-20 | 957 | 1045 | 2002 | 9,703,000 | 313,000 | 156 | 63% | 78,000 | 9,128,000 |
| Feb-20 | 955 | 1043 | 1998 | 8,823,000 | 304,000 | 152 | 61% | 51,000 | 8,265,000 |
| Jan-20 | 954 | 1034 | 1988 | 9,365,000 | 302,000 | 152 | 60% | 10,000 | 9,273,000 |
| TOTALS | | | | 118,249,000 | 322,916.67 | 158 | 65% | 329,000 | 111,569,000 |
| Dec-19 | 948 | 1028 | 1976 | 9,439,000 | 304,000 | 154 | 61% | 24,000 | 8,890,000 |
| Nov-19 | 947 | 1018 | 1965 | 8,684,000 | 289,000 | 147 | 58% | 3,000 | 9,070,000 |
| Oct-19 | 945 | 1017 | 1962 | 9,277,000 | 299,000 | 152 | 60% | 20,000 | 9,445,000 |
| Sep-19 | 933 | 1010 | 1943 | 8,923,000 | 297,000 | 153 | 59% | 29,000 | 6,559,000 |
| Aug-19 | 932 | 988 | 1920 | 8,986,000 | 290,000 | 151 | 58% | 15,000 | 10,549,000 |
| Jul-19 | 932 | 987 | 1919 | 8,626,000 | 278,000 | 145 | 56% | 34,000 | 7,416,000 |
| Jun-19 | 925 | 979 | 1904 | 8,511,000 | 284,000 | 149 | 57% | 102,000 | 8,398,000 |
| May-19 | 921 | 966 | 1887 | 10,701,000 | 345,000 | 183 | 69% | 4,439,000 | 5,459,000 |
| Apr-19 | 921 | 956 | 1877 | 9,181,000 | 306,000 | 163 | 61% | 2,865,000 | 5,862,000 |
| Mar-19 | 921 | 949 | 1870 | 8,817,000 | 284,000 | 152 | 57% | 3,263,000 | 4,006,000 |
| Feb-19 | | 932 | 1853 | 8,254,000 | 295,000 | 159 | 59% | 4,050,000 | 3,473,000 |
| Jan-19 | 919 | 924 | 1843 | 9,880,000 | 319,000 | 173 | 64% | 4,546,000 | 6,038,000 |
| TOTALS | | | | 109,279,000 | 299,166.67 | 1 57 | 60% | 19,390,000 | 85,165,000 |

ITEM NO. 10.(a)

FOURTH AMENDMENT TO LEASE AGREEMENT

(BELTERRA CENTRE)

This Fourth Amendment to Lease Agreement (this "<u>Fourth Amendment</u>") is made by and between <u>Hays County Water Control and Improvement District No. 1</u>, a political subdivision of the State of Texas ("<u>Landlord</u>") and <u>Inframark, LLC</u>, a Texas limited liability company, formerly known as Severn Trent Environmental Services, Inc. ("<u>Tenant</u>"), to be effective as of the date set forth below. Landlord and Tenant are sometimes referred to individually as a "<u>Party</u>" and collectively as the "<u>Parties</u>" herein.

RECITALS

- A. Landlord and Tenant have previously entered into that certain Lease Agreement dated May 1, 2017 with respect to Tenant's lease of approximately 306 rentable square feet of office space, together with certain furniture and equipment located therein, to be used in performing administrative, general management, accounting, and customer service activities (as amended, the "Lease");
 - B. Landlord and Tenant desire to extend the terms of the Lease by one (1) year; and
- C. Landlord's Board of Directors (the "Board") has found that the lease of the Leased Premises (as defined in the Lease) to Tenant will not interfere with the District's use of the Property (as defined in the Lease), that the proposed consideration for the lease is reasonable, that Landlord's use of the Leased Premises will serve a public purpose, and that the predominant purpose of Tenant's use of the Leased Premises will benefit Landlord and Landlord's customers, and by execution of this Fourth Amendment, affirms the findings and conclusions set forth in the resolution attached to the Lease as Ex. B.

TERMS, CONDITIONS, COVENANTS AND AGREEMENTS

For and in consideration of these premises, the terms, conditions, covenants and agreements made herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows:

- 1. <u>Defined Terms</u>. Unless defined differently herein or the context clearly requires otherwise, all capitalized terms used in this Fourth Amendment shall have the meaning ascribed to them under the Lease.
- 2. Recitals. The above recitals are incorporated herein for all purposes.
- 3. <u>Extension of Lease Term.</u> Section 1(b) of the Lease is deleted in its entirety and replaced with the following:
 - "Term of Lease. The term of this Lease shall commence on May 1, 2017 (the "Commencement Date"), and continue together thereafter until 5:00 PM central standard time on the date that is one year after the Fourth Amendment Effective Date, unless sooner terminated, cancelled or extended as hereinafter provided."
- 4. <u>Full Force and Effect.</u> The terms of the Lease are hereby modified and amended pursuant to the terms of this Fourth Amendment. Except as otherwise expressly amended hereby, all terms, conditions, covenants and agreements of the Lease are hereby confirmed and ratified and remain in full force and effect.
- 5. <u>Multiple Counterparts; Facsimile Signatures.</u> Multiple copies of this Fourth Amendment may be executed by the parties hereto. Each such executed copy shall have the full force and effect of an original executed instrument. To facilitate the execution of this Fourth Amendment, the parties may execute and exchange facsimile counterparts of the signature pages by email or fax transmission, and such facsimile signatures shall be deemed original.

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EXECUTED as of the dates set forth below to be EFFECTIVE as of May 1, 2021 (the "Fourth Amendment Effective Date").

| LANDLORD: |
|---|
| Hays County Water Control and Improvement District No. 1, a political subdivision of the State of Texas |
| Ву: |
| Name: |
| Title: |
| |

TENANT:

Inframark, LLC, a Texas limited liability company formerly known as Severn Trent Environmental Services, Inc.

| By: | Shahal and the shahal | |
|---------|--|--|
| Name: _ | John Freebody | |
| Title: | CFO | |
| Date: | 04/29/2021 | |

ITEM NO. 10.(b)

FOURTH AMENDMENT TO LEASE AGREEMENT

(WWTP STORAGE SITE)

This Fourth Amendment to Lease Agreement (this "<u>Fourth Amendment</u>") is made by and between <u>Hays County Water Control and Improvement District No. 1</u>, a political subdivision of the State of Texas ("<u>Landlord</u>") and <u>Inframark, LLC</u>, a Texas limited liability company, formerly known as Severn Trent Environmental Services, Inc. ("<u>Tenant</u>"), to be effective as of the date set forth below. Landlord and Tenant are sometimes referred to individually as a "Party" and collectively as the "Parties" herein

RECITALS

- A. Landlord and Tenant have previously entered into that certain Lease Agreement dated May 1, 2017 with respect to Tenant's lease of approximately 9,800 square feet of land for storage of supplies, materials and equipment (as amended, the "Lease");
 - B. Landlord and Tenant desire to extend the terms of the Lease by one (1) year; and
- C. Landlord's Board of Directors (the "Board") has found that the lease of the Leased Premises (as defined in the Lease) to Tenant will not interfere with the District's use of the Property (as defined in the Lease), that the proposed consideration for the lease is reasonable, that Landlord's use of the Leased Premises will serve a public purpose, and that the predominant purpose of Tenant's use of the Leased Premises will benefit Landlord and Landlord's customers, and by execution of this Fourth Amendment, affirms the findings and conclusions set forth in the resolution attached to the Lease as Ex. B.

TERMS, CONDITIONS, COVENANTS AND AGREEMENTS

For and in consideration of these premises, the terms, conditions, covenants and agreements made herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows:

- 1. <u>Defined Terms</u>. Unless defined differently herein or the context clearly requires otherwise, all capitalized terms used in this Fourth Amendment shall have the meaning ascribed to them under the Lease.
- 2. Recitals. The above recitals are incorporated herein for all purposes.
- 3. <u>Extension of Lease Term.</u> Section 1(b) of the Lease is deleted in its entirety and replaced with the following:
 - "Term of Lease. The term of this Lease shall commence on May 1, 2017 (the "Commencement Date"), and continue together thereafter until 5:00 PM central standard time on the date that is one year after the Fourth Amendment Effective Date, unless sooner terminated, cancelled or extended as hereinafter provided."
- 4. <u>Full Force and Effect.</u> The terms of the Lease are hereby modified and amended pursuant to the terms of this Fourth Amendment. Except as otherwise expressly amended hereby, all terms, conditions, covenants and agreements of the Lease are hereby confirmed and ratified and remain in full force and effect.
- 5. <u>Multiple Counterparts; Facsimile Signatures.</u> Multiple copies of this Fourth Amendment may be executed by the parties hereto. Each such executed copy shall have the full force and effect of an original executed instrument. To facilitate the execution of this Fourth Amendment, the parties may execute and exchange facsimile counterparts of the signature pages by email or fax transmission, and such facsimile signatures shall be deemed original.

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EXECUTED as of the dates set forth below to be EFFECTIVE as of May 1, 2021 (the "Fourth Amendment Effective Date").

| LA | N | DI | Ω | R | D |
|----|---|----|----------|---|---|
| | | | | | |

| Hays County Water Control and Improvement District |
|--|
| No. 1, a political subdivision of the State of Texas |
| |
| |

| ву: | |
|--------|--|
| Name: | |
| Title: | |
| Date: | |

TENANT:

Inframark, LLC, a Texas limited liability company formerly known as Severn Trent Environmental Services, Inc.

| By: | S. John S. John S. J. John S. J. John S. J. |
|---------|---|
| Name: _ | John Freebody |
| Title: | CFO |
| Date: | 04/29/2021 |

ITEM NO. 10.(c)

DRAFT

AMENDED ORDER ESTABLISHING RECORDS MANAGEMENT PROGRAM AND APPOINTING RECORDS MANAGEMENT OFFICER

| THE STATE OF TEXAS | 8 |
|---|---|
| COUNTY OF HAYS | § |
| HAYS COUNTY WATER CONTROL AND IMP | ROVEMENT DISTRICT NO. 1 § |
| The Board of the Directors of Hays County met in regular session, open to the public, at a Distri whereupon the roll was called of the members of the | |
| Douglas Botts | President |
| Paul Kelly | Vice President |
| Daniel Robison | Secretary |
| Bill Dally | Treasurer/Asst. Secretary |
| Rick Lucas | Assistant Secretary |
| All members of the Board were present. | |
| WHEREUPON, among other business conducted be the Order set out below and moved its adoption, when and after a full discussion and the question being put carried by the following vote: | ich motion was seconded by Director |
| "Aye"; | "No" |
| The Order this adopted is as follows: | |
| WHEREAS, Hays County Water Control and water control and improvement district operating power Code, as amended; and | I Improvement District No. 1 (the "District") is a arsuant to Chapters 49, 51 and 54 of the Texas |

WHEREAS, the Local Government Records Act, Local Government Code § 203.026

requires governing bodies of local governments with assistance from the Records Management Officer of the District (the "RMO") to develop an active and continuous records management program which prescribes policies and procedures that are consistent with the Local Government Records Act and in the interest of cost effective records management, and to update such policy as

needed; and

WHEREAS, the Local Government Records Act, Local Government Code § 203.026 (c) requires that a copy of this Amended Order and Exhibit "A" thereto and to be filed with the Director of the Texas State Library and Archives Commission within 30 days after its adoption by the Board of Directors of the District.

IT IS, THEREFORE, ORDERED BY THE BOARD OF DIRECTORS OF HAYS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1 THAT:

I.

The Board of Directors of Hays County Water Control and Improvement District No. 1 hereby adopts Exhibit "A" hereof at its Records Management Program.

II.

The Board of Directors of Hays County Water Control and Improvement District No. 1 hereby appoints Vicki Hahn of Winstead PC as its Records Management Officer.

III.

This Amended Order shall supersede any previous Order, or Amended Order, if any, as may have been adopted by the Board of Directors of the District.

IV.

The President or Vice President of the District is authorized to execute such Order on behalf of the Board of Directors and the Secretary or Assistant Secretary is authorized to attest same on behalf of the District. The attorneys for the District are hereby authorized to file such Order Establishing Records Management Program with the Director of the State of Library and Archives Commission within 30 days following the adoption hereof.

[REMAINDER OF PAGE LEFT BLANK INTENTIONALLY]

PASSED, ADOPTED, ORDERED and EFFECTIVE this 13th day of May, 2021.

| ATTEST: | Douglas L. Botts, President | |
|------------------------------|-----------------------------|--|
| Daniel B. Robison, Secretary | | |
| [DISTRICT SEAL] | | |

EXHIBIT A

RECORDS MANAGEMENT PROGRAM

Article I

General

Section 1.01. Purpose

The purpose of this Records Management Program is to establish, promote and support an active and continuous program for the efficient and economical management of all Records, to cause policies and procedures to be developed, and to facilitate the creation and maintenance of Records that document the organization, functions, policies, decisions, procedures and essential transactions of Hays County Water Control and Improvement District No. 1 (the "District").

Section 1.02. *Definitions*

"Act" means Local Government Records Act, Local Government Code § 201.001 - 205.09 as now or hereafter amended.

"Custodian" means the appointed or elected public officer who by the state constitution, state law, ordinance, or administrative policy is in charge of an office that creates or receives local government records.

"Director or librarian" means the executive and administrative officer of the Texas State Library and Archives Commission.

"Record" means a local government record as defined by section 201.003 (8), as may be amended from time to time, of the Act.

"Records Management Officer ("<u>RMO</u>")" means the individual or office appointed from time to time by the Board of Directors of the District to serve as records management officer.

"Records Retention Schedule" ("RRS") means a document prepared by or under the authority of a records management officer listing the records maintained by the District, their retention period, and other dispositive information required by the District.

Article II

Permanent Retention and Records Retention Schedules

Section 2.01. Permanent Retention

The District has determined that it is the Districts best interests, at this time, to adopt a policy whereby only certain records will be retained permanently due to the age of the District and costs involved in permanent retention of all existing records.

Section 2.01. Records Retention Schedule Preparation and Adoption

The RMO has caused to be prepared and the Board of Directors with the adoption of this Records Management Program has approved the RRS as attached hereto as <u>Appendix A</u>, which RRS establishes retention periods of all Records of the District. Any record that is not listed on the RRS shall be maintained permanently until a new RRS schedule is is presented to and approved by the Board of Directors pursuant to Amended Order Establishing Records Management Program and Appointing Records Manager.

Article III

Records Destruction and Alienation

Section 3.01. Records Destruction

The District or the District's consultant or other designee shall destroy a Record only upon one of the following conditions:

- (1) such Record is listed on a Records Retention Schedule filed with and approved by the Director pursuant to section 203.041 of the Act and the retention period listed therein for such Record has expired; or
- (2) the Record appears on a list of obsolete Records approved by the Director pursuant to section 203.044 of the Act as defined by the Act; or
 - (3) if the RMO files a destruction request for the Record with the District or the Director's designee and the Director or such designee approves such request.

Section 3.02. *Methods of Destruction*

Records shall be destroyed by burning, shredding, pulping, or burial in a landfill or by sale or donation for recycling. The RMO or its designee shall seek assurances from the recycler that any Records sold or donated for recycling shall be rendered unrecognizable as District Records.

Section 3.03. *Alienation of Records*

Neither the District nor any District consultant or other designee shall sell, donate, loan, or transfer any Record to a private college, university, private museum or library or private organization of any type, or to an individual except with the consent of the Director or the Director's designee and after such Records retention period under the District's RRS has passed.

Article IV

Care and Preservation of Records

Section 4.01. Storage

District Records shall be held in a secure area free from moisture or any other condition which could damage, alter, or destroy such Records.

Section 4.02. District Ownership of Records

A consultant or Custodian storing Records for the District shall retain such Records for a period of time consistent with the District's Records Retention Schedules. Consultant or Custodian retention or storage of Records does not impair, alter or otherwise change the District's access, control and ownership of such Records.

Section 4.03. Compliance with the Public Information Act

All Records shall be held in compliance with the Public Information Act, Government Code § 552, as amended.

Section 4.04. Microfilm and Electronic Storage of Records

Subject to Local Government Records Act, Local Government Code § 204.001 - 204.011, as amended, the Board of Directors of the District may, at its election, maintain Records on microfilm or store such Records electronically in addition to or instead of the source document in paper.

Section 4.05. District Consultants

Each District consultant who retains District Records shall adequately document the services provided the District by the consultant and shall retain all District Records in accordance with the requirements of this Order. Each District consultant shall provide the District with a letter agreeing to comply with all provisions of this Order in connection with District Records. Such letter shall detail the consultant's method of indexing, storing and protecting District's Records. Each such letter shall be filed as part of the District's Records.

APPENDIX A

Appendix F of Texas Commission on Environmental Quality Water District Financial Management Guide

TCEQ Publication RG-080

Revised March 2004 and Current as of May 13, 2021

Available at: www.tceq.texas.gov/publications/rg/rg-080 (as of May 13, 2021)

[ATTACHED]

Appendix F: Suggested Records Retention Schedule

| Type of Record | Recommended Retention (Years) |
|--|----------------------------------|
| ACCOUNTING RECORDS | |
| Accounts Payable (Vouchers) Invoices and Credits (assuming that there are no pending audits) | 5 |
| Assets Purchased File (after asset disposal) | 5 |
| Audit Files (district documents related to audit) | 5 |
| Audited Financial Statements (Audit Report, Annual Financial Report, and Financial Dormancy Affidavit) | Permanent |
| Audit Work Papers (TSBPA Rule 501.76) | 4 |
| Bank Statements and Reconciliations | 5 |
| Bond, Bondholder's Records, Transcripts, and Bond Resolutions | Permanent |
| Bond and Coupon Certificates of Destruction | Permanent |
| Bonds and Notes - Canceled and Paid Interest Coupons | 5 |
| Bonds - Record of Interest Coupons | 5 |
| Bookkeeper's Reports | 5 |
| Budgets and Comparison Reports | 5 |
| Budget File | 5 |
| Canceled Checks | 5 |
| Cash Disbursements File | 5 |
| Cash Disbursements Journal | Permanent |
| Cash Disbursements Source Document | 5 |
| Cash Receipts File | 5 |
| Cash Receipts Journal | Permanent |
| Cash Receipts Source Documents | 5 |
| Claim Files When Settled | 10 |
| Construction Disbursements File | Permanent |
| Construction Projects Ledger | Permanent |

| Type of Record | Recommended Retention (Years) |
|--|----------------------------------|
| Deposit Books and Slips | 5 |
| Employee Travel Expense Reports | 5 |
| Capital Assets Ledger | Permanent |
| General Journal | Permanent |
| General Ledger | Permanent |
| General Source Documents | 5 |
| Journal Voucher File | 5 |
| Service Accounts Receivable Ledger | Permanent |
| Service Receipts File | 5 |
| Tax Accounts Receivable Ledger | Permanent |
| Tax Receipts File | 5 |
| Tax Assessor/Collector Reports | 5 |
| ADVERTISING RECORDS | |
| Contracts with Engravers, Lithographers, and Printers | 5 |
| Inquiries Record | 1 |
| Mailing Lists | Current |
| Engineering Records | |
| Research Data and Feasibility Studies | 20 |
| Specifications, Installation Instructions, etc. (Pertaining to permanent structures) | Permanent |
| Engineering Reports (includes related correspondence) | Permanent |
| GENERAL RECORDS | |
| Annexation Files | Permanent |
| Authorizations for Expenditures | 5 |
| Bonds, Surety | 5 |
| Correspondence | 5 |
| Charters | Permanent |
| Contracts and Agreements and Utility Commitments | 20 |

| Type of Record | Recommended Retention (Years) |
|---|----------------------------------|
| Deeds and Easements and Consents to Encroachment | Permanent |
| Directors' Files including Bonds, Oaths of Office, Resignation Letters, and the District Registration Forms | Permanent |
| Election Files (Directors, Bond, Maintenance Tax, etc.) | Permanent |
| Fidelity Bonds of Employees | Permanent |
| Franchises | Permanent |
| Government Contracts and Subcontracts | 5 |
| Information Form File | Permanent |
| Insurance File | 5 |
| Leases | 5 |
| Minutes of Board of Directors' Meetings and Resolutions | Permanent |
| Notice of Meetings File (contains Certificates of Posting for courthouse and district) | Permanent |
| Official Minutes Files | Permanent |
| Operator's Reports | Permanent |
| Orders and Resolutions Files (except Rate Orders) | Permanent |
| Rate Order File includes Rules and Regulations and related affidavits of publication | Permanent |
| Voting Rights Act File | Permanent |
| Waste Discharge Permits | Permanent |
| Water Well Permits | Permanent |
| INVENTORY AND COST RECORDS (other than property) | |
| Cost Production and Job Summary Records | 5 |
| Cost Reports and Statements | 5 |
| Cost Sheets | 5 |
| Labor Distribution Records | 5 |
| Price Records | 5 |
| Quotations | 5 |
| Specifications | 5 |

| Type of Record | Recommended Retention (Years) |
|---|----------------------------------|
| LEGAL RECORDS | |
| Case Files, Affidavits, Testimony, Depositions, Briefs | 20 |
| Legal Correspondence File | 20 |
| General Agreements | 20 |
| Patents, Patent Assessments, Patent Applications, Dockets | 20 |
| PAYROLL AND RELATED RECORDS | |
| Assignments, Attachments and Garnishments after settlement or termination | 5 |
| Employees' Deduction Authorizationsincludes Rate Changes, Discharges, "Add to Payroll" Notices | 5 |
| Individual Employee Earnings Record | 5 |
| Labor Distribution Cost Records | 5 |
| Payroll Registers (gross and net) | 5 |
| Payments and Reports to Government - includes Federal, State and Municipal authorities covering payments and reports relating to Income Tax Withholdings, Contributions to FICA, Workmen's Compensation, reports on employees' earnings, etc. | 5 |
| Retirement and Pension Plan Records (including deduction authorizations) | Permanent |
| Time Cards - time sheets | 5 |
| PERSONNEL RECORDS | |
| Accident Reports | 5 |
| Applications for Employment (whether hired or not) | 5 |
| Disability and Sick Benefits Records | 5 |
| Employee Contracts | 5 |
| Group Insurance Records | 5 |
| Individual Employee Personnel File | 5 |
| Invention Assignment Forms | Permanent |
| Retirement Benefit Reports | 5 |

| Type of Record | Recommended Retention (Years) |
|---|----------------------------------|
| PURCHASING RECORDS | |
| Acknowledgment of Orders | 5 |
| Contracts with Vendors | 5 |
| Correspondence with Vendors, etc. | 5 |
| Price List Files | 5 |
| Purchase Cost Records | 5 |
| Purchase Orders - filled and unfilled | 5 |
| Purchase and Priority Requisitions | 5 |
| Quotations (those acted upon) | 5 |
| Source of Supply and Catalogue Files | 5 |
| TRAFFIC, SHIPPING, AND RECEIVING RECORDS | |
| Bills of Lading | 2 |
| Claims | 5 |
| Delivery Reports | 3 |
| Receipts for Registered Mail and Express Packages | 1 |
| Receiving Reports | 3 |

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